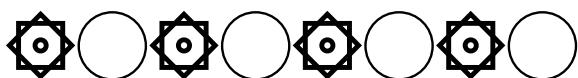


وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूर की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION



శాహబానో ముఖ్యమిచుగెడ్డపుమాయల

సామిరీఫకీరులబూజురోగ్ "హావన్"కుబలైన అబల-బలిపశువు-సాభరా బానో-షాబానో-ఆమెపిల్లులూ-

1000సంవత్సరాలగా వస్తున్న బేపరమ్-సిగ్గు-

శరము-ప్రేమ-లేని"మేల్-ఛౌవినిష్టు"సర్వాల

ఆగడాకతాయి, మన్మానీ-దిల్లగ్-దిల్హీర్-పట్లీర్,

లెఖిక-బెగానెశాదిమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଦାଦାଗିରି, ଦୋଷନାୟାଲକୁ ବଲିର୍ଯ୍ୟେ ନଲିଗି ନସିଂଚି
ନାମରୂପାଲୁ କୋଲୁପୋଯିନ "ଲଲନା" ନୁମାଲୁ
କୋକୋଲ୍ଲାଲୁ! -ମା ଅମ୍ବୁ-+ -କବି ସାହିର-
ଲୁଧିଯାନ୍ତିର୍ଯ୍ୟ-ଗାରି ଅମ୍ବୁ -କୁଣ୍ଡା 'ତୀରନି
ଅନାୟାସିକି ଗୁରିଚେଯବାଦିନ ଅବଲେ-
ଇଂକା-ଈ-ବ୍ରା-ମାର୍କ ତ୍ତଲ୍ଲାକୁ ରଦ୍ଦୁ ପାର୍ଯ୍ୟବରକୁ-
ଇଲାଂଟି ଅବଲଲ ସଂଖ୍ୟା ଈମହାନ୍
ଭରତଭାରତାଵନିର୍ଦ୍ଦେଶ ଆକାଶତାରଲଂତେ

ଈPROTOGANIST-MALE-CHAUVINIST
ଚିନ୍ଦପୁରୁଗୁଲନୁ "ଧୁତ୍ତାରଂ" ଚେଯବାରେ....
ଶ୍ରୀଲଂଦରୂ-ମୂକଙ୍କମୁଦ୍ଦିଗା-ପୋରକକଟ୍ଟାଲତ୍ତେ ,
ଚେପ୍ପୁଚେଦାନୁଲତ୍ତେ ନତ୍ତକରିଂଚବାରେ-

SOCIAL BOYCOTT OF ALL EVIL BRIGANDS IS A
MUST AND IS THE NEED OF THE HOUR....

स्त्री ଶक्ति କା ମୁଜାହିରା ଜଂରୁରୀ ହୈ ନା?
ଲେଚିଂଦି! ଲେଚିଂଦି! ମହିଳା ଲୋକଂ-

ଦର୍ଦ୍ଦରିଲୀଂଦି ମୁଖୀମୁଲ୍ଲାମୁରଙ୍ଗ ପ୍ରପଂଚଂ!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

క్షుణ్ణి తో నాస్తి దుర్భ్రవ్హం!
సర్వేజనా సుఖీనోభవన్తు!



SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION but also

deflated the 50:50 Male Chauvinist

Brigands who resorted to Revisionist

political vendetta - male Chauvinism

of the worst kind in MERA BHARAT

MAHAAN.

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

-পুষ্ট সঁখ্যা-3

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

The Shah Bano Legacy shah bano

Shah Bano: One Woman Who Inspired

The Nation

The Shah Bano Legacy

**This is not just story about a wife's
fight against his husband but a story**

of an undying courage a woman

exhibited at the age of 62.



**What Allaahu.swt.,has decreed ,Mullahs have
rejected and Disposed off**
Al-Baqara (2:241)

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుష్ట సంఖ్యా-4

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

আর তালাক দেয়া নারীদের জন্যে ব্যবস্থা চাই
পুরোদস্তর মতে, ধর্মপরায়ণদের জন্য একটি
কর্তব্য।

/2/241

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালৈলালৰাম্যন্দ---

-পুষ্ট সঁক্ষ্যা-5

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

She gave a heck of a run to the 50:50

Male Chauvinist brigands, who

ultimately black mailed Rajiv

gandhi,to ammend the laws

perversely.

And deprived her of the monthly

maintainae from her tyrant

ex _ hubby.

Dhe and her children died of

deprivation and dehumanisation..by

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

-পুষ্ট সঁখ্যা-6

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्दि हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

these ignorantly

semi-illeterate-LTIpundits-

NeemHakeemKhatareJaan-

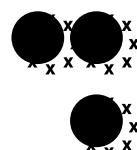
mooooolaaaahhhhhh raking

mooooliiiis, whom the vast "ignorance

is our bliss" majority

revers,funds,supports with muscle

and moolaah money...



●●● Nearly six months of war has destroyed critical infrastructure in Gaza,

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

including hospitals, schools and homes as well as roads, sewage systems and the electrical grid. Airstrikes and Israel's ground offensive have left more than 70,000 Palestinians dead , **BURIED UNDER DEBRIS**, according to local health authorities. The fighting has displaced over 90 per cent of Gaza's population and pushed hundreds of thousands to the brink of famine, the UN and international aid agencies say.

First uploaded on: 30-03-2024

at 22:07 IST

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

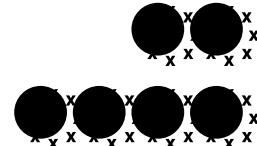
-পুষ্ট সঁখ্যা-৪

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



**A strong woman Shah Bano knows
she has strength enough for the
journey, but a woman of strength
knows it is the journey where she will
become strong, same goes to Shah
Bano. The Shah Bano case was a
milestone of justice among the
women's of Muslim religion.**

Shah Bano, a 62 year old Muslim

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----श्वालपैलालरायुद्ध---

-पुष्ट संख्या-9

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**woman and mother of five children
from Indore, Madhya Pradesh was
married in 1932. In 1975 Shah Bano's
Husband drove her out of the
matrimonial home. Muslim law allow
the husband to give divorce to their
wife without her prior consent. The
marriage is over when the husband
says Talaaq 3 times. The legal process
is just a formality. Shah Bano, as she
was old and had no means to support**

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుట్ సంఖ్యా-10

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

herself and her children, she went ahead and approached the courts for securing maintenance from her husband. Seven years passed and the case reached Supreme Court. The Supreme Court invoked Section 125 of Code of Criminal Procedure, which applies to everyone regardless of caste, creed, or religion. It ruled that Shah Bano should be given maintenance but it enraged the

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्दि हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

semi-literates of Muslim community

as they wrongly thought it's against

their religious law.

చేనుమేసేకంచె-బాయిలోకప్పుజెకజెకపండితులు

—....

▲Command of Allaahu,s.w.t.which the ignorant self acclaimed pundits failed to decipher the Clear writing on the wall.....■

▲ AlQuraan explains Lucidly ▲ And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun ▲

Al-Baqara (2:241)

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ) મુનાસિબ હૃદીયાની વ્યવસ્થા કરો. પરહેંજગારો પર આ એક ફરજ છે.

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

લેખક-બેગાનેશાદીમે ખાઈમુલ્લા દીવાના-----શ્વાલ્પેલાલરામ્યદુ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

//the-quran./2/241



Few ignorant Muslims in India felt threatened by what they perceived as an encroachment of the Muslim Personal Law, and protested loudly against the judgement. Their spokesmen were Muslim community leaders Obaidullah Khan Azmi, MJ Akbar and Syed Shahabuddin, they formed an organization known as the All India Muslim Personal Law Board

లెखక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుట్ సంఖ్యా-14

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

and threatened to agitate in large numbers in all major cities. It was then Prime Minister, Rajiv Gandhi, agreed to their demands and cited the gesture as an example of “secularism”. The Shah Bano case is an infamous divorce lawsuit in India and has generated political controversy in the country. Never the less Shah Bano fought and won the case and judgement was in favour of

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

her.

A woman should never be underrated. Loud voice of man may threaten the women but the silence of woman can shake the consciousness of man. Shah Bano did the same, she stood in front of her husband without making any loud voice but with great power and courage which ultimately led her to

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

win the case. She is dead now and but

not her legacy. She will always inspire

the nation with her courage, bravery

and biggest example that she

gave. Age is not the factor that would

decide your right to deserve courage

and justice.

Share the post "Shah Bano: One

Woman Who Inspired The Nation"

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

-পৃষ্ঠ সঁখ্যা-17

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



What is the judgment of Shah Bano case?

Shah Bano Begum [1985 (1) SCALE

767 = 1985 (3) SCR 844 = 1985 (2)

SCC 556 = AIR 1985 SC 945],
commonly referred to as the Shah Bano case, was a controversial maintenance lawsuit in India, in which the Supreme Court delivered a judgment favouring maintenance given to an aggrieved divorced Muslim woman



লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

-পুষ্ট সঁখ্যা-18

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Mohd. Ahmed Khan v. Shah Bano Begum -

In 1979, the Magistrate directed the husband to pay a maintenance of Rs 25 per month. In 1980, Shah Bano filed a revisional application in the MP High Court to change the amount of maintenance which the High Court increased to Rs. 179 per month. The husband then challenged this application in the Supreme Court as a special leave petition.



In 1979, the Magistrate directed the husband to pay a maintenance of

लेखक-बेगানेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Rs 25 per month. In 1980, Shah Bano filed a revisional application in the MP High Court to change the amount of maintenance which the High Court increased to Rs. 179 per month. The husband then challenged this application in the Supreme Court as a special leave petition.



In Shah Bano's case, the appellant's (Mohd Khan) contention was supported by the All India Muslim Personal Law Board which contended that courts cannot interfere in those matters that are deliberated under Muslim

लेखक-बেগানेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Personal Law, stating that it would infringe “The Muslim Personal Law (Shariat) Application Act, 1937” and the courts must pass any judgment on such issues based on Shariat only.

Shah Bano case judgment

In 1985, a judgment was passed by the Supreme Court on the issue of whether CrPC, which applies to all citizens of India irrespective of their religion, could apply here. And that CrPC would prevail over personal laws.

CJI Y.V. Chandrachud upheld the High

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Court's judgment that gave orders for maintenance to Shah Bano under CrPC. Just that the Supreme Court enhanced the sum of maintenance. He said, "Section 125 was enacted to provide a quick remedy to a class of persons who cannot maintain themselves. What difference would it then make as to what is the religion professed by the neglected wife, child or parent? Neglect by a person of sufficient means to maintain these and the inability of these persons to maintain themselves are the objective criteria which determine the applicability of section 125. Such provisions, which are crucial of a prophylactic nature, cut across the barriers of religion. The liability

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

imposed by S. 125 to maintain close relatives who are indigent is founded upon the person's obligation to society to prevent vagrancy and destitution. The moral edict of the law and morality cannot be clubbed with religion."



FAQs on Shah Bano Case

1. What was the Shah Bano case about?

A. The Shah Bano case revolved around the issue of maintenance rights for a divorced Muslim woman named Shah Bano. She sought maintenance from her husband under Section 125 of the Code of Criminal Procedure.

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

2. Did the Shah Bano case lead to changes in maintenance laws for divorced Muslim women?

A. The enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986, as a response to the Shah Bano case, limited the maintenance rights of divorced Muslim women. The case caused the Congress government, with its absolute majority, to pass this Act, which diluted the judgment of the Supreme Court and restricted the right of Muslim divorcees to alimony from their former husbands for only 90 days after the divorce (the period of iddah in Islamic law)

3. What was the outcome of the Shah Bano case?

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

A. The Supreme Court ruled in favour of Shah Bano, granting her the right to maintenance from her husband.

4. How did the Shah Bano case impact the legal system in India?

A. The Shah Bano case sparked a nationwide debate on women's rights and gender equality, emphasizing the need for reforms in personal laws. The case led to the enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986.

5. Did the Shah Bano case address the issue of a uniform civil code (UCC)?

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

A. The Shah Bano case raised questions about the need for a uniform civil code. However, it did not directly result in the implementation of a uniform civil code in India.

Can you tell which case interpreted the provisions of the Muslim Women (Protection of Rights on Divorce) Act in a way that allowed a Muslim divorced woman to claim maintenance beyond the iddat period?

That is, overturned the Act's limitation after Shah Bano's case. Comment below!



লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

-পৃষ্ঠ সঁখ্যা-26

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

The Shah Bano legacy

THE SHAH BANO case was a milestone in the Muslim women's search for justice and the beginning of the political battle over personal law. A 60-year-old woman went to court asking maintenance from her husband who had divorced her. The court ruled in her favour. Shah Bano was entitled to maintenance from her ex-husband under Section 125 of the Criminal Procedure Code (with an upper

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

limit of Rs. 500 a month) like any other Indian woman. The judgment was not the first granting a divorced Muslim woman maintenance under Section 125. But a volatile orthodoxy deemed the verdict an attack on Islam.

The Congress Government, panicky in an election year, caved in under the pressure of the orthodoxy. It enacted the Muslim Women (Protection of Rights on Divorce)

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह तर रखनेवालों पर एक हक्क है

Act. 1986. The most controversial provision of the Act was that it gave a Muslim woman the right to maintenance for the period of iddat (about three months) after the divorce, and shifted the onus of maintaining her to her relatives or the Wakf Board. The Act was seen as discriminatory as it denied divorced Muslim women the right to basic maintenance which women of other faiths had recourse to under secular law.

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

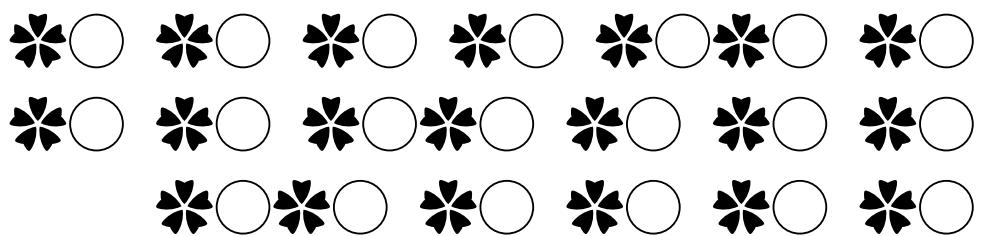
وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

The Bharatiya Janata Party saw it as 'appeasement' of the minority community and discriminatory to non-Muslim men, because they were still bound to pay maintenance under Section 125, Cr. PC.



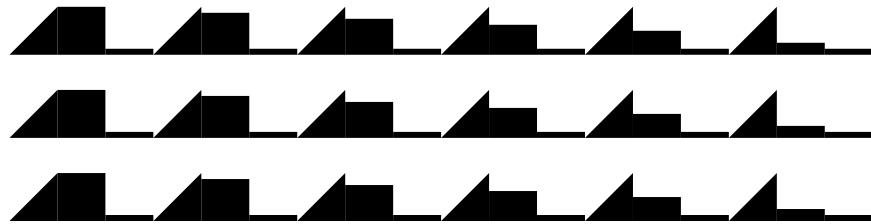
লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদ্ব---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



ଯୁଭେ-ଗଂଦୁଗାଂଦୁଗୁଂଦୁ Male

ଚୋଚିନ୍ଦୁ

-50!-50!, ପିଲ୍ଲିପିଚରବୁଲ୍ଲିଗଢ଼ାଲ୍ଲା

ମୁନ୍ଦୁରୁଫେମିନିନ୍ଦୁତଗଢେତୁଗଢେଗାୟଂଗୁ

ନୁଗାଲିମିଟ୍ଟମିନାଲବପୁରୁଷୀବେଷଗା

ଲ୍ଲା

ଚେନୁମେନେକଂଚେ-ବାୟଲୋକପ୍ପିବେକବେକପଂଦିତଙ୍କା



ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

-ପୁଷ୍ଟ ସଂଖ୍ୟା-31

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



ଅଂତକୁ ମୁଂଦୁ 100ମେସଂଗିଲ ନଂଚି ,ଜରିଗିନ "

ରୁଷ୍ତମେ ହୀଂଦ୍ "କୁନ୍ତୀପୋଟୀଲଲୋ, 50!-50! ପିଲ୍ଲିଗଢ଼ାଲ
ପୋଟ୍ଟିକୋଟ୍" ଅଭ୍ୟାଦଂ "ବାର୍ଜ୍ବେ ଯେଟ୍ଟୋବଗଟ୍ଟ ଗେଲିନ୍ତୁଂଛି-
ଭ୍ରେକୁମେଯିଲ୍ଲେନ୍ନା ସର୍-

84ଲୋ ଜରିଗିନ ପୋଟୀଲଲୋ "ନହରି" ଅଭ୍ୟାଦାନିକିଜେଂଦିନ "

ରାଜୀବ"ନୁ ଷ୍ଟାବାନ୍-ଷ୍ଟବାନ୍ନା କେମୁଲୋ ସିଂହାରଜ୍ଜନା-
ଭ୍ରେକୁମୈଲ ଜେସିଗେଲିସିରି--ପଲିତଂଗ ରାଜୀବଙୁ,
ବତୁକୁଜୀବୁଡ଼ା,-"ସଂର୍ବାତା କର୍ଦ୍ଦେ ଗମୋଂନେ"-ଅନୁକୋନି,
ଯେନକଦୁର୍ଗେନି, ପିଲ୍ଲିଗେଂଢାଲକୁ ଅନୁକୂଳଂଗା ଲୋଂଗିପୋଯ୍-
ବଂଗିପୋଯ୍-ଯେଂଗେପୋଯ୍? ଆରେପୋଯ୍???
?ଯେଦିକ୍, ଯେନ୍ନମୋ-ତେରିଯତେ-ଯେନ୍-କୁ ପୁରିଯତେ.-କତ
ଅବଶ୍ୟକାନ୍-ଅପ୍ରୁ,.....

ଅନ୍ତିମ ମୁନ୍ଦୁ ଯେଂଦୁଲୋରେ ଶନି ଅନ୍ତିମୁଲ୍ଲୁ.-କୁମେଲ
ଚୌବିନିଷ୍ଟୁ--ପୋଟ୍ଟିକୋଟ୍ଟିପିଲ୍ଲିଗେଂଢାଲୁ 50!-50!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ରାହୁକେଟୁଗାଢ଼ୁ ଅଢ଼ଦୁଦଢ଼ପୋଟୁଲଞ୍ଜ୍ ଷାବାନ୍-ପୁବ୍ବାନା+
ଲାଂଟ୍ ଅଭଲଲକୁ,ରାହଲିସିନ"ହାକୁ"slip between the lip
and the cup" ରିତିଲ୍ଲିଚେଜାରେ

ମୁଲ୍ଲିଂକ୍ରୁଦ୍ରୁ ଅଵାର୍ଦ୍ଦୁଜେସିନ-Rs,179/-କି 50;50'

ରାହୁକେତୁଵୁଲୁ ଅଢ଼ମଢ଼ଦୁଦଢ଼କାଲ୍ଲେସିରି-ରାଜୀଵୁନ୍ନୀ
ପରେଷାନ୍,ପେମାନ୍ ଜେସି ରାଜକୀୟ ଶ୍ରୀଂଗଭଂଗଂ କାବିଂଚି,
କାନ୍ଦାୟଗ୍ରୋନ୍ଦାୟଗ୍ରୋବରିଗାଲିନି ବୀଣାଲା ମୋଗିଂଚି

ମୁଲ୍ଲାର୍ଦ୍ରାଗଂତ୍ରୀସିରି--ବାବରୁ ମୁଟ୍ଟିକରିନେ-
ଜୀବନବ୍ରୁତିଚେଜାରିଗା,ତିଂଦିଦୋରକକ, ନୀଲ୍ଲମପୁର୍ବାମ୍-
ମାଯଂଅଯୁ ତିଂଦିଲ୍ଲେକ ତଦପାଇୟିଂଚି,ପୁନ୍ଦ୍ରବଦୀ-
ଗିଲଗିଲକ୍ରୋଣ୍ଟୁକ୍ରୋନି ପରଲ୍ଲୋକଯାତ୍ରକୁପୋଯିରି ଷାବାନ୍-

ପୁବ୍ବାନା,ଆମ୍ବେକ୍ରୋଦୁକୁଲା,

ଶାବାନ୍-ପୁବ୍ବାନା-++ଲେକ୍ରୁଲେନଂତ ମଂଦି ଲଲନଲୁ50;50

କନ୍ଦାୟାଲକୁ ବଲିପସୁଵୁଲୈରି,

-ବୋଲ୍ ମେତ୍ତଂ ମନ ମହାନ୍ ମହାଭାରତଂଲ୍

ଇଂକାଇଲାଂଟ୍ ମେତ୍ତଂଅଭଲଲ ସଂଖ୍ୟ ଆକାଶତାରଲଂତ-

ବୀଲ୍ଲଂଦରିମୁସୁରିଲା ତୁ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯିଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରାଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ମେଲ୍ଲୋଚୋଚୋନିଷ୍ଟକୋଜାଲ୍ଲକେଚେଂଦୁଗାକ-ବିନାପ୍ରଭ୍ରା
ଏମେନ-

ଇଦିଗୋଦୈହାଜ୍ଞୁ:-ଚଦଵଂଦୀ-ମେଲ୍ ଚୋନିଷ୍ଟ--
ବାବିଲୋକପ୍ପାଵିଷ୍ବବଂଦୀତୁଂଦୁ,
ପ୍ରାଣ୍ତକୋଟପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦ୍ରା!ମେଂଦ୍ରା!ବାବୁଲ୍ଲା!
ମୀକୁ ଆଯେଂଗିଲି ମୁଜାନ୍ନିବାଜାର୍ବିବାସତପ୍ପ
ଇଂଟର୍ନ୍ଯୁଷନର୍ ଅଂର୍ଜେଜ୍ ଗାନ୍ନ, ଦେଶବାଷ ହିଂଦିଗାନ୍ନ,
ପ୍ରାଂତୀଯଭାଷ ତେଲୁଗୁ ଗାନ୍ନ
ବଂଟବଟ୍ଟଦେ, ନେର୍ମନ୍ଦିର୍-ignorance is blissaaaaa.? -
ଦେଶମଂଟ ପ୍ରେମଗାନ୍ନ, ରାଷ୍ଟ୍ରମଂଟପ୍ରୀତିଗାନ୍ନ, କାନମେ,
ଅଗୁପଦବେ-

ଚାନମଂଦିପଂଦିତୁଲନୁ ନେନଦିଗା "ତେଲୁଗୁ ଦେଶଂଲୋ
ମୁନ୍ନାଵୁ-ତେଲୁଗୁ ବଚ୍ଚା" ଅଂଟେ ବାଢିଚିନ ଜଵାବୁବିଂଟେ
ମୀରୁ ଫୈରାନାପଦାଲିଙ୍ଗଦେ!

ନୈତିତି, କ୍ଯାଜରୁରତ୍ତପୈ ହାମାକୋ?
"ତେଲୁରୁ" ମୁନ୍ନେବର୍ଦ୍ଦାତ୍ମୁ କର୍ଦେତାହୁ ମୈ-ଅନି

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଈମୁଲା ଦୀବାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِمُطَلَّقٍ مَتَّعْ يَالْمَعْرُوفِ حَفَّا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇ ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟା

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

తలబిరుసుసమాధానమే ఇచ్చిర్..

హరదర్మీ కాదా?

ನೊಂತಡ್‌ರಿಲ್ ರೋಜ್‌ಕಿ"ನೊ"ರೂಪಯೆ ಸಂಪಾದಿಂಚಲ್‌ಕಪ್ಪೆಯ,

మనటఃప్రవై విరుచుకపడైన పరాన్వజీవ, పేరామూట్ ,

పేర్నెటుల వీర, నీల్చుడూ, గర్వమూ సూడండి-

మనీషులలో తెలుగు, ఇంగ్లీషు మాట్లాడకూడదని

హుకుంజేస్సారే!

ಅಮೆರಿಕಾ, ಇಂಗಲಂಡುದೇಶಾಲ್ಲೋ ಮನೀಂದುಲಲ್ಲೋನೂ

ఇంగ్లీషులోనే అన్ని కార్బారులూ నడుస్తాయే!

*****■

ఈ లుంగీలంగపుంగములులు-G.5/ఆపిల్-లలో యెట్టా

ನೇವಿಗೆಟ್ ಜೆಸಿ ಲಾಲಸರಸಭರಿತ'ಲ್ಲೆಲ್ಲಾ yt,x,wup,videos

యెలాచూడగలుగుతున్నారో.....

ఇదిగోదైవాజ్పః:-చదవండి-మేల్ చోవినిస్తు--

బావిలోకప్పవిషబండితుందు,

పొట్టకోటపిల్లిగెడ్డపుగేండా! పేండా! మేండా! భాబులూ!!

లెఖక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శాలపేటాలరాయిడు---

وَلِمُطَلَّقٍ مَتَّعْ يَالْمَعْرُوفِ حَفَّا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

చేనుమేసేకంచె-బాయిల్ కప్ప బెకబెకపండితులు



Al-Baqara (2:241) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمُتَّقِينَ عَلَى حَقٍّ بِالْمَعْرُوفِ مَتْعٌ وَلِلْمُطْلَقِ

અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ) મુનાસિબ હદ્દીયાની વ્યવસ્થા કરો. પરહેજગારો પર આ એક ફરજ છે.

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है।

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম
অন্যায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

లెఖక-బెగానెశాదిమె ఖ్యాంతి ముల్లా దీవానా-----శపాలపేటాలరాయిడు-----

-पृष्ठ संख्या-36

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on the God fearing Slaves.

(the pious - see Quran V. 2:2).

**దీనిప్రకారం విడాకులకుగురైనఅబలలకూ
అల్లాహుపుత్తెలూ అండగానిలబడ్డారు-ఐనా ఈ**

కుహనా మూరఖ పిల్లిగెడ్డపు పిల్లులకు శాస్తరం
అర్థంగాదే-జగమొండి-హరధర్మముండకోమరులు-
తాముజెప్పిందేవేదం-మేముపట్టినకుందేటికిమూడే
కాళ్వంటారే-ఈ షండపాషండ పిల్లిగెడ్డపుపిల్లులకే
వత్తాసుబలికే

చేతివేలిగుర్తుపుంగనూరుచింతకాయగాళ్వా,
చింతామణిమిరపకాయగాళ్వా, కదిరిమల్లేపూలను
అమ్మేకుహనా కుళ్వాయిదాసుల సంఖ్య కోట్లలో-
వీళ్వCPUPలలో యేముందో-మట్టికంటే హీనమైర "రిజజ"
రొచ్చా? లేక "నజసు"కంపా-లేక 1రెండూ కాబోలు!

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



ചেন্নমেস্সেকে-ভায়েল্কপুঞ্জেকপন্ডিতলু

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on

Al-Muttaqun



Al-Baqara (2:241)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمُتَّقِينَ عَلَى حَقًا بِالْمَعْرُوفِ مَتْعٌ وَلِلْمُطْلَقَتِ

અને તલાક આપવામાં આવેલી ઓરતો માટે (પણ)
મુનાસિબ હૃદીયાની વ્યવસ્થા કરો. પરહેજગારો પર આ એક
૬૨૪ છે.

और तलाक पाई हुई स्त्रियों को सामान्य नियम के
लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----જवालपेलालराम्यम्---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

অনুসার (ইদ্দত কী অবধি মেঁ) খর্চ ভী মিলনা চাহিএ।

যহ উর রখনেবালো পর এক হক্ক হৈ

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম
অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।**

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

//the-quran./2/241



Note...মের চোনাস্তু--শাস্তির পিলীগন্ডপুর্ণের দালু!!!!

"সুন্দরী মুরুবগলেন্দ্য!

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শবালপেলালরামুড়---

-পুষ্ট সংখ্যা-39

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ନାଅଂଦଚଂଦମୁଲଦାଚିତ୍ତିନ୍ତିକୁ!.."

"ଆମେହୁ ମୁର ପେତେରେ,

ଶବ୍ଦ କୁର୍ବା ଲୁଟାନେ ମାମ୍",

."ମର୍ରୁ ତେରି ଗଲିମେ"

"ଜୀନା ତେରି ଗଲିମେ"

ଅନି ତନସର୍ବନ୍ଧନୀ ମଗ୍ଦିକି ଅର୍ପିଂଚିନ ଅବଲକ୍ଷ୍ୟ

ନୁମ୍ବ୍ର ଯୁଚ୍ଛେଦି -ତଲ୍ଲାକ୍ଷା!ବିଦାକ୍ଷା-ନା?ଅନ୍ୟାଯ,

ଅଫ୍ମାର,କୁମୁଲ,କୋମୁଲ-

ଅଫ୍ମାରଗୋର୍ଲ ନାଯାଲା?

ଵାଦୁକୋନ୍ତୁନ୍ତିର୍ଜୁଲୁଵାଦୁକୋନି,ଅର୍ଦ୍ଧରାତିରିଲ୍ଲୋ,

ଚିଦରିଂଚୁକୋନି-

ପୋମୁଂଢା!

ଅନିଜଂଟ୍ରୋନୁଂଚି ଗେଂଟେସ୍ତ୍ରାଵା-?

ପୋଟ୍ଟକାଯନୁ ସର୍ଦ୍ଦୁକୁଂଟୁା କୁକୋଂଟାଵା?

ଯେଂମଗୋଦିଵିର୍ରନ୍ତ୍ରୋ!

ଦେବୁଦୁନୁସ୍ତୁଂଦେ ଅନେ ଜ୍ଞାନଂଲେକପୋଯେନେ ନୀକୁ!

କାଚକ୍ରୀ!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀବାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

అకసంనుండి వ్రాడిపడగలదు

తప్పించుకోలేని"రిజ్జు-''రొచ్చు-



రొచ్చునుగురించి,:::

Rijz-rizzu-rochchu (a punishment)



Al-Baqara (2:59)

لَهُمْ قِيلَ الَّذِي غَيْرَ قَوْلًا ظَلَمُوا الَّذِينَ فَبَدَلُ
بِمَا الْسَّمَاءَ مِنْ رِجْرًا ظَلَمُوا الَّذِينَ عَلَى فَأَنْزَلْنَا
يَقْسُطُونَ كَانُوا

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

પછી જાલિમોએ જે કાંઈ તેમને કહેવામાં આવ્યું હતું તેના હાંદો બદલી નાખ્યા. માટે જાલિમોની નાફરમાનીને કારણે તેમના ઉપર આકાશમાંથી એક અજાબ નાંજિલ કર્યો.

फिर जो बात उनसे कहीं गई थी ज़ालिमों ने उसे दूसरी बात से बदल दिया। अन्ततः ज़ालिमों पर हमने, जो अवज्ञा वे कर रहे थे उसके कारण, आकाश से यातना उतारी

অতঃপর যালেমরা কথা পাল্টে দিয়েছে, যা কিছু তাদেরকে বলে দেয়া হয়েছিল তা থেকে। তারপর আমি অবর্তীণ করেছি যালেমদের উপর আয়াব, আসমান থেকে, নির্দেশ লংঘন করার কারণে।

But those who did wrong changed the word from that which had been told to them for another, so We sent

লেখক-বেগানেশাদীমে খার্বমুল্লা দীবানা-----শব্দালোচন্যমন্দ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

upon the wrong-doers Rijzan (a punishment) from the heaven because of their rebelling against Allah's
Obedience. (Tafsir At-Tabari, Vol. I, Page 305).

/the-quran./2/59



ముసీదులను అపవిత్రంజేసే
పోటుపెళ్లులు-అక్కడే వంట, వట్ట-
వార్యా, నిద్రం, లుంగిలటక్, జంగిరుథక్,
ఉంఠక్-పిల్లిమెగ్గలూ,
కోత్తికోరంగికుప్పిగంతులూ .!!!!!!

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूर की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ମୁନ୍ଦରିଲୁ ସତ୍ରାଲା, ପୂର୍ଣ୍ଣକୂଳ୍ପଣ୍ଡା?

ଲେକ ନାନ୍ଦୀଳ୍ପ !

ଧିଯର୍ଲେନ୍ସ୍ଟ୍ରେଟ୍ସ୍ପରଗଣାଲା?

or ଦୈଵର୍ଗ୍ରହଳୁଗାହା?



Al-Jinn (72:18)

أَحَدًا أَللَّهِ مَعَ تَدْعُواْ فَلَا لِلَّهِ الْمَسْجِدُ وَأَنَّ

ଅନେ ମର୍ମିଣ୍ଡି ଅଲ୍ଲାହୁ^{عَزَّوَجَلَّ} ମାଟେ ଛେ, ତେଥି ଅଲ୍ଲାହ ସିଵାୟ
(ତେମାଂ) ବିଜା କୋଇନେ ନ ପୋକାରୋ:

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ମୁଲା ଦୀବାନା-----ଶବ୍ଦାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

और यह कि मस्जिदें अल्लाह^ﷻ के लिए हैं। अतः

अल्लाह के साथ किसी और को न पुकारो

এবং এই ওহীও করা হয়েছে যে, মসজিদসমূহ আল্লাহ
তা'আলাকে স্মরণ করার জন্য। অতএব, তোমরা
আল্লাহ^ﷻ তা'আলার সাথে কাউকে ডেকো না।

And the mosques are for Allah^ﷻ (Alone), so invoke not
anyone along with Allah.



An-Noor (24:36)

فِيهَا وَيُذْكَرَ تَرْفَعَ أَنَّ اللَّهُ أَذْنَ بُيُوتٍ فِي
وَأَلْءَ اَصَالِ بِالْغُدُوِ فِيهَا لَهُ يُسَبِّحُ أَسْمُهُ وَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যম্য-----

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

આ દીવો એવા ઘરોમાં છે કે જેમના બારામાં અલ્લાહુ^ﷻને
રજા આપી કે તેને બુલંદ કરવામાં આવે, અને તેમાં તેના
નામનો ખિંક કરવામાં આવે; કે તેમાં તેઓ સવાર સાંજ તેની
તસ્બીહ કરે છે:**

उन घरों में जिनको ऊँचा करने और जिनमें अपने नाम
के याद करने का अल्लाह^ﷻ ने हुक्म दिया है,

আল্লাহ^ﷻ যেসব গৃহকে মর্যাদায় উন্নীত করার এবং
সেগুলোতে তাঁর নাম উচ্চারণ করার আদেশ
দিয়েছেন, সেখানে সকাল ও সন্ধিয়ায় তাঁর পবিত্রতা ও
মহিমা ঘোষণা করে;

In God's Houses (mosques), which Allah^ﷻ has ordered to be raised (to be cleaned, and to be honoured), in them

His الله^ﷻ Name is glorified in the mornings and in the

লেখক-বেগানেশাদীমে খার্বিমুল্লা দীবানা-----শব্দালপেলালরাম্যম্য-----

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

afternoons or the evenings,



At-Tawba (9:18)

وَالْيَوْمَ بِاللَّهِ ءَامَنَ مَنْ أَنْهَ مَسْجِدَ يَعْمُرُ إِنَّمَا
وَلِمَ الْرَّكُوَةَ وَءَاتَى الصَّلَاةَ وَأَقَامَ أَلْءَاحِنَّ
مَنْ يَكُونُوا أَنْ أُولَئِكَ فَعَسَى اللَّهُ إِلَّا يَخْشَى
الْمُهْتَدِينَ

અલ્લાહુલીલી ની મસ્જિદો તો માત્ર તેઓ જ તઅમીર
(ચણતર) કરે કે જેઓ અલ્લાહુલીલી તથા કયામતના દિવસ
પર ઈમાન રાખતા હોય તથા ચૂંભાડી કાયમ રાખતા
હોય તથા જકાત આપતા હોય અને અલ્લાહુલીલી સિવાય
બીજા કોઇથી ડરતા ન હોય; ઉમ્મીદ છે કે તેઓ હિદાયત
પામેલા-ઓમાંના થઈ જાય.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શ્વાલ્પેલાલરાયુદ્ધ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

अल्लाह^ﷻ की मस्जिदों का प्रबंधक और उसे आबाद करनेवाला वही हो सकता है जो अल्लाह^ﷻ और अंतिम दिन पर ईमान लाया, صلوٰاتٰ ۝ कायम की और ज़कात दी और अल्लाह^ﷻ के सिवा किसी से न डरा। अतः ऐसे ही लोग, आशा है कि सीधा मार्ग पानेवाले होंगे

নিঃসন্দেহে তারাই আল্লাহ^ﷻর মসজিদ আবাদ করবে যারা ঈমান এনেছে আল্লাহ^ﷻর প্রতি ও শেষ দিনের প্রতি এবং কায়েম করেছে চলোৎ নামাঝ ও আদায় করে যাকাত; আল্লাহ^ﷻ ব্যতীত আর কাউকে ভয় করে না। অতএব, আশা করা যায়, তারা হেদায়েত প্রাপ্তদের অন্তর্ভূক্ত হবে।

The Mosques of Allah^ﷻ shall be maintained only by those who believe in Allah^ﷻ and the Last Day; perform As-Salat (صلوٰاتٰ Iqamat-as-Salat), and give Zakat and

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শব্দালোচনামুদ্দু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**fear none but Allah. ﷺ It is they who are expected to be
on true guidance.**



Najsu:::Najasun (impure).



At-Tawba (9:28)

فَلَا نَجِسٌ الْمُشْرِكُونَ إِنَّمَا عَامِنُوا الَّذِينَ يَأْتِيَهَا
وَإِنْ هُدًى عَامِهِمْ بَعْدَ الْحَرَامَ الْمَسْجَدَ يَقْرَبُوا
فَضْلِهِ مِنَ اللَّهِ يُعْنِيْكُمْ قَسْوَفَ عَيْلَةَ خَفْتُمْ
حَكِيمٌ عَلَيْمٌ اللَّهُ إِنْ شَاءَ إِنْ

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

अथ ईमान लावनाराओ! बधा मुशरिको नापाक छे, माटे तेआओ आ वर्ष पछी मस्जिदुल हरामनी नजदीक आवे नहि; अने अगर तमने गरीबीनी चिंता होय तो अल्लाह ﷺ पोताना इजलथी तमने गनी बनावी देशे जो ते थाहशे तो; बेशक अल्लाह ﷺ जाग्नार अने हिक्मतवालो छे.

ऐ ईमान लानेवालो! मुशरिक तो बस अपवित्र ही है। अतः इस वर्ष के पश्चात वे मस्जिदे हराम के पास न आएँ। और यदि तुम्हें निर्धनता का भय हो तो आगे यदि अल्लाह ﷺ चाहेगा तो तुम्हें अपने अनुग्रह से समृद्ध कर देगा। निश्चय ही अल्लाह ﷺ सब कुछ जाननेवाला, अत्यन्त तत्त्वदर्शी है

হে ঈমানদারগণ! মুশরিকরা তো অপবিত্র। সুতরাং এ বছরের পর তারা যেন মসজিদুল-হারামের নিকট না
লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালপেল্লালৰাম্যম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्दि हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

আসে। আর যদি তোমরা দারিদ্র্দে?; আশংকা কর,
তবে আল্লাহ^ﷻ চাইলে নিজ করুনায় ভবিষ্যতে
তোমাদের অভাবমুক্ত করে দেবেন। নিঃসন্দেহে
আল্লাহ^ﷻ সর্বজ্ঞ, প্রজ্ঞাময়।

O you who believe (in Allah^ﷻ's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah^ﷻ, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year, and if you fear poverty, Allah^ﷻ will enrich you if He will, out of His Bounty. Surely, Allah^ﷻ is All-Knowing, All-Wise.



লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

-পুষ্ট সঁখ্যা-51

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରାଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ରୋଜଲୁ ମୂର୍ଚ୍ଛା-ବାବରୁ ବୀମାରାୟେ, ପାପର୍ ଆୟେ-
ଆଗରାୟେ-ବାବରୁ ପନି ପପୁଲେକୁଂଦାପୋୟେ,-
ଗିଂତୁନା, ଚିଂତଲେନି

ମେଲ୍ ଚୋଵିନିଷ୍ଟୁ--ପ୍ରାତ୍ମକ୍ ଟୁପିଲ୍ଲିଗେଡ୍ରପୁର୍ଣ୍ଣାଲୁ ବୀମାରୁ-
ବାବରୁ-ବାବରୁ-ଗାନ୍ଧୀ ଚାନ୍ଦେମକୁ ବଗନ୍ଦାରିଗୁଡାପୋଲେ-
ଗାଦ ଲଭୁନମ୍ବାକୁ ପକ୍ଷନେମନ୍ଦ୍ରିଜାବାଦୁଲ୍
ବଗମ୍ବେଟିଂଗୁକୁଦା ଜରପଲେ-
ଶବାଲପୈ ପେଲାର୍ଟେରୁକ୍ ଦଂତପୁର୍ବେରେ ପିକୁଦୁପନେଲେର୍-

ଦିଂତ୍ରୀ "ଗାଜର୍" ଅଭ୍ୟାଦା ଅଶ୍ଵମେଧ, ନରସଂଗଯାତ୍ରଲୁଜେସି
ପୁଂଜକୋନି "ନହର୍" ରାଜୀମୁଅଭ୍ୟାଦା ଗାଲ୍ଲନୁ
ଚିତ୍ରୁଗାଚିତ୍ରୁଜେସିନଲିମେସି ତମତଦାଭ୍ୟା ସ୍ମାଯିଂଚି
ପର୍ଗାଲୁ ଚେଜିକ୍ରୂଂଚୁକୋନି, 50;50; ପିଲ୍ଲିଗ୍ରାଲପୋତ୍ତୁଵୋତ୍ତୁ"
ଅଭ୍ୟାଦାଂ "ବାଲ୍ଲନ୍" ସ୍ମାପୁ ଜ୍ଞାନେ-Fall in Zaapho-Rany Line

ଅନି ଚଂଖିଂ ମ୍ରାଦି ରଣଭେରି ମ୍ରାଗିଂଚିରି-
ପୋଟୀଗାଲ୍ଲଂତା ମୁଣ୍ଡିଗରିଚିରି-ଗେଲିସିନୋଲ୍ଲ ମୁଚ୍ଚ
ପେଟ୍ରାଷ୍ଟଲିଯମ୍ ଆୟେ-ତିରୁଗୁଲେନି ଯାରୁଲୁ ନଦାଲୁ
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

କଣ୍ଠୁକୋନି, ଗୋଚିଲୁବିଗିଂଚି-ଆରୁକୋରଲତ୍ତେ
 ମୂଦୁମୁଂଢ୍କିଜନପକଣ୍ଠ୍ରିଲତ୍ତେ ବରିଲୋକ୍ତି ଦିଗିରି-
 କାନ୍ଦୋଲ୍ଲନୁ କାନଲପାଲୁଜେନ୍ଦ୍ର୍ମୁଖୀ ଆଦୁତ୍ତା ପାଦୁତ୍ତା
 ଆଗଂଣ୍ଗଂ ଜେନିରି-
 ଅଂତେ ବାପୁ "ଅଭ୍ୟାଦଂ"ବାଲ୍ଲ କୁ ଚେନ୍ଦ୍ର୍ମୁଖୀରେ ବରିଲୋକ୍ତି
 ଗୋଚିଲାଲୋ ଗଢ଼ବିଦଗର୍ତ୍ତଂତୁଗମ୍ବୁଦ୍ଧୁଲାଯେ-
 ବତିକୁଂଟେ ବଲୁନୀକେ ନୀଲନୁକୋନି -ଏମୁଜ୍ଜାଯୀଂଚି ବରିଲୋକ୍ତି
 ପରୁଗୁଦୁ ଲଂକିଂଚିରି-ଭଂକା ପରୁଗିଦେ-ଆଗୁଦୁ-ଅନେ
 ମାଟେଲେଦେ!

ମୂଦୁମୁଂଢ୍କିଜନପକଣ୍ଠ୍ରିଲଧାଟିକି, ମେଲ୍ ଚୌଵିନିଷ୍ଟୁ-50:50,
 ପିଲିଗଢ଼ାଲପାତ୍ରବୋତ୍ର "ଅଭ୍ୟାଦଂ"ବାଲ୍ଲ 3ତୀନ୍ତୁର୍ ଟ.ଟ.
 ଅନ୍ତ୍ରୀରୁ ଯୁରିଗି, ତୁନାତୁନକଲାଯେ!

ଇଗ ମିଗିଲିନ 4ଚାର୍ଜୁର୍ ବରାନ୍ଦେଶ୍ଵରୀ ଅନ୍ତ୍ରୀ-
 ଏଗିପୋତୁନୁଟ୍ଟୁ ବାଲ୍ଲକୁ କଲଲାଲୋ ବାଲ୍ଲ ପୁରାନାଦୋଷୁ
 ଇବିଲିନୁରାଜ୍ଞା ସୂପିଂଚି, କଲପରପେଟ୍ଟିନଟ-
 ଇଗମିଗିଲିଂଦି ଚେତିଲୋପଟ୍ଟୁକୋନେ ଚିଚ୍ଛିଶିନାନ୍ତ୍ରୀମେନଟ-ଇଗ
 ବାପ୍ତୁମୁଲେକ୍ଷ୍ମୀଅନ୍ତିମ ପରିଗେଦୁତୁନ୍ତୁରଟ-ଦେନିକୋ ମୁଣ୍ଡି-
 ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

పండుకోసమా?

"ଗାଜର"ଅଭାଦ୍ର ହୋଲ୍ଡ୍ ସିମ୍ବୂଲୁ,ପୁଲୁଟ୍ରେ
ତରୁମୁତୁଂକ୍ରି-ପିଲ୍ଲିଗଢ଼ାଲନୁ-ବନା ଅବି ଶବାଲପୈ
ପେଲାର୍ଟରୁକ୍ରୋଡ଼ଂ ମାନବ-ବୀଲ୍ଲକୋସମ୍ ପିଯେମୁଯେଲୁ,
ଚିଚିଯେଯେ-ଲାଂଟିଆନ୍ତ୍ରାଲୁ ତଯାରଟ-
ଚିଚିଏଯେସିଂଗାନ୍ତ୍ରୀଂ 50ପିଲ୍ଲିଗଢ଼ାଲପୋତ୍ରିହୋତ୍ରୁ"ଅଭାଦ୍ରଂ"
ବାଲ୍ଲନୁ ତରିମିତରିମି ଚେଦିଂଚେ-ବାଲ୍ଲକାଦ ଜିଂଗା ଯେଯେ
ଅନ୍ତ୍ରାଲୁନ୍ବୁଯୋ ବାଲ୍ଲଦନ୍ତ୍ରାଲଲୋ ରିକାର୍ଦ୍ରୁ ମୁଂଦଟ-
କାନ୍ଦୋଲକୁ ଅରଣ୍ୟହିରଣ୍ୟନ୍ତରଂ-
ଦୋଂଗନ୍ଦାମୁଲୁ ଦାଚେବାଲ୍ଲକୁ ,ତୁଳ୍କ୍ (extra super
penetrative iron Danda)
ବହବିପ୍ରେଟ୍- (incognitve invasive intruding protrusive
tectonic Pencil)

ଦେବୁଦୁ ଗୋଲମାଲଲୁଚେଯକଂଦି-ଅନି ଚେପ୍ତିନା ..50;50

ପାଣ୍ଡିବାଲ୍ଲ..ସେବୁଲଲୋ ପଦଦୁ,...ବିନାଶକାରୀ
ବିପରୀତଭୁଦ୍ଧି!!!!ରାନୁରାନୁ ରାଜ୍ଜଗାରିଗୁରୁଂ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूर की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ମେଦ୍ଦାଯେନଟ-ଭଲାମୁଂଦିଲ୍ ଯବ୍ଦାର୍ଦୋ-
ବୁଦ୍ଧି ମେବ୍ବୁଦ୍ଧୋ ଗଢ଼ିତିନେଂଦୁକୁ ଗଢ଼କୁ ବୋମେନଟ!!!



An-Nisaa (4:29)

بَيْنَكُمْ أَمْوَالُكُمْ كُلُّوًا لَا إِمَانُوا الَّذِينَ يَأْيُهَا
مِنْكُمْ ترَاضٍ عَنْ تِجْرَةٍ تَكُونَ أَنْ إِلَّا بِالْبَطْلِ
رَحِيمًا بِكُمْ كَانَ اللَّهُ إِنْ أَنْفَسَكُمْ تَقْتُلُوْ وَلَا

અથ ઈમાન લાવનારાઓ! તમે આપસમાં એક બીજાનો માલ નાહક ખાઈ જાઓ નહિ, સિવાય તે વેપાર(નો નફો) કે જે એક બીજાની રાજી ખુશીથી થએલો હોય, અને તમો તમારી જાતને કત્લ કરો નહિ*; બેશક અલ્લાહ^ﷻ તમારા પર રહેમ કરનારો છે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેલાલરામુદુ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ऐ ईमान लानेवालो! आपस में एक-दूसरे के माल ग़लत तरीके से न खाओ - यह और बात है कि तुम्हारी आपस में रज़ामन्दी से कोई सौदा हो - और न अपनों की हत्या करो। **نِسْسَمْدَهُ اللَّهُ تَعَالَى تُمَّا پَرَ بَهْتَ دَيَّا وَانَّ** है तुमपर बहुत दयावान है

হে ঈমানদারগণ! তোমরা একে অপরের সম্পদ অন্যায়ভাবে গ্রাস করো না। কেবলমাত্র তোমাদের পরস্পরের সম্মতিক্রমে যে ব্যবসা করা হয় তা বৈধ। আর তোমরা নিজেদের কাউকে হত্যা করো না। **নিঃসন্দেহে আল্লাহ** তা'আলা তোমাদের প্রতি দয়ালু।

O you who believe! Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allah is Most Merciful to you.

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালঘাতায়ন---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:174)

الْكِتَابُ مِنَ اللَّهِ أَنْزَلَ مَا يَكْتُمُونَ الَّذِينَ إِنْ
فِي يَأْكُلُونَ مَا أُولَئِكَ قَلِيلًا ثُمَّا بِهِ وَيَشْتَرُونَ
الْقِيمَةَ يَوْمَ اللَّهِ يُكْلِمُهُمْ وَلَا النَّارَ إِلَّا بُطُونَهُمْ
أَلِيمٌ عَذَابٌ وَلَهُمْ يُرَكِّبُهُمْ وَلَا

બેશક જે લોકો અલ્લાહુલ્લાહુ નાજિલ કરેલી કિતાબમાંના
કોઈ ભાગને સંતાડે છે અને તેના બદલામાં થોડી કિંમત
મેળવે છે તેઓ બીજું કાંઈ નહિ પણ પોતાના પેટમાં આગ
ભરે છે અને અલ્લાહુલ્લાહુ કયામતના દિવસે તેમની સાથે
વાત કરશે નહિ તથા તેમને પાક પણ કરશે નહિ અને
તેમના માટે દુઃખદાયક અજાબ હશે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેલાલરામુડુ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

जो लोग उस चीज़ को छिपाते हैं जो अल्लाह ﷺ ने अपनी किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते हैं, वे तो बस आग खाकर अपने पेट भर रहे हैं; और क्रियामत के दिन अल्लाह ﷺ न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহ ﷺ
কিতাবে নাযিল করেছেন এবং সেজন্য অল্প মূল্য
গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর
কিছুই ঢুকায় না। আর আল্লাহ ﷺ কেয়ামতের দিন
তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা
হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক
আয়াব।

Verily, those who conceal what Allah ﷺ has sent down of the Book, and purchase a small gain therewith (of

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালোচনামুদ্দু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلٰى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

worldly things), they eat into their bellies nothing but fire. Allah ﷺ will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment.



An-Nisaa (4:10)

إِنَّمَا أَخْلَمُ أَلِيَّتَمَى أَمْوَالَ يَأْكُلُونَ أَلِذِينَ إِنَّ سَعِيرًا وَسَيَحْلُوْنَ تَارًا بُطُونَهُمْ فِي يَأْكُلُونَ

બેશક જેઓ જોર જુલ્ઘથી યતીમોનો માલ ખાઈ જાય છે તેઓ પોતાના પેટ આગથી ભરે છે; અને ટૂંક વખતમાં તેઓ ધગધગતી આગ (ના અજાબ)માં દાખલ થશે.

जो लोग अनाथों के माल अन्याय के साथ खाते हैं,
लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----क्वालैलालरायुद्ध---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

वास्तव में वे अपने पेट आग से भरते हैं, और वे अवश्य भड़कती हुई आग में पड़ेगे

যারা এতীমদের অর্থ-সম্পদ অন্যায়ভাবে খায়, তারা নিজেদের পেটে আগুনই ভর্তি করেছে এবং সত্ত্বরই তারা অগ্নিতে প্রবেশ করবে।

Verily, those who unjustly eat up the property of orphans, they eat up only a fire into their bellies, and they will be burnt in the blazing Fire!



Al-Maaida (5:42)

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

جَاءُوكَ فَإِنْ لِسْحَتِ أَكْلُونَ لِكَذِبِ سَمْعُونَ

تَعْرِضْ وَإِنْ عَنْهُمْ أَعْرِضْ أَوْ بَيْنَهُمْ فَأَحْكَمْ

حَكْمَتْ وَإِنْ شَيْءًا يَضْرُوكَ فَلُنْ عَنْهُمْ

يُحِبُّ اللَّهُ إِنَّ بِالْقِسْطِ بَيْنَهُمْ فَأَحْكَمْ

الْمُقْسِطِينَ

(તેઓ) અસત્યના સાંભળનારા, હરામના ખાનારા (છે); અગાર તેઓ તારી પાસે આવે (તમને અધિકાર આપવામાં આવે છે કે ઇચ્છો) તો તેમની વચ્ચે ફેસલો કરી દયો અથવા તો તેમની તરફથી મોઢું ફેરવી લો, અને જો તું તેમનાથી મોઢું ફેરવી લઈશ તો પણ તેઓ હરગિઝ તને કાંઈ નુકસાન પહોંચાડી શકશો નહિં; અને અગાર તું ફેસલો કરે તો તેમની વચ્ચે ઇન્સાફથી ફેસલો કરજે; બેશક અલ્લાહ ઇન્સાફ કરનારાઓને દોસ્ત રાખે છે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----હવાલ્પેટાલરામુડુ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

वे झूठ के लिए कान लगाते रहनेवाले और बड़े हराम खानेवाले हैं। अतः यदि वे तुम्हारे पास आएँ, तो या तुम उनके बीच फ़ैसला कर दो या उन्हें टाल जाओ। यदि तुम उन्हें टाल गए तो वे तुम्हारा कुछ भी नहीं बिगाड़ सकते। परन्तु यदि फ़ैसला करो तो उनके बीच इनसाफ़ के साथ फ़ैसला करो। निश्चय ही अल्लाह इनसाफ़ करनेवालों से प्रेम करता है

এরা মিথ্যা বলার জন্যে গুপ্তচরবৃত্তি করে, হারাম ভক্ষণ করে। অতএব, তারা যদি আপনার কাছে আসে, তবে হয় তাদের মধ্যে ফয়সালা করে দিন, না হয় তাদের ব্যাপারে নির্লিপ্ত থাকুন। যদি তাদের থেকে নির্লিপ্ত থাকেন, তবে তাদের সাধ্য নেই যে, আপনার বিলুমাত্র ক্ষতি করতে পারে। যদি ফয়সালা করেন, তবেন্যায় ভাবে ফয়সালা করুন। নিশ্চয় আল্লাহ সুবিচারকারীদেরকে ভালবাসেন।

লেখক-বেগানেশাদীমে খার্টমুল্লা দীবানা-----শব্দলৈলাল্যম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

(They like to) listen to falsehood, to devour anything forbidden. So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least. And if you judge, judge with justice between them.

Verily, Allah loves those who act justly.



దొంగతేలివిలలో ఘష్టుషన 50పాట్టుకోటపిల్లిగెడ్డపుగేండాలు
రానున్న seismic tremblers ఇట్టేపసిగట్టేశాయి-
ప్లీటుఫిరాయింపులు వీల్కు ముట్టేఫండువెన్నుతోపెట్టేన
విద్యే-,సరండర్ యేమిటి -కాల్గౌక్కి"భూంచన్ దొరా;
అనేందుకు తయారు-ఇప్పటికే ఆకుపచ్చ
తోళ్వనువిసర్జించి కోసయ్యరంగు కుబుసాలను
ధరించాయా కోరలుపీకబడినముసిలి విషసర్ప, తేలుకొండి

లెఖిక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ରେଂଦୁନାଲିକଳ serpentinaପାମୁଲୁ-”ରାଜୀଵ”ଦୁ

ଗନକନେଦୁନଜୀବଦୈଵୁଂଟୈ ଶାନ ଖୁଣ୍ଡ

ଷୟେୟବାଦୁ-ପାପଂ-ଆୟନୋଲ୍ଲେକୁଟ୍ରଲୁଜେସି ଗାଲିଲୋକି

ଲେପେସିରି-ଆକୁଟ୍ରଦାରୁଲର୍ଲୋ ମୁଖ୍ୟ-ସରପଂଚଲୁ-

ଚଂଦେମାମନ୍ଦୋମୀ-ନୋରସଂଗାରେଚାମୀ,-ନାକ୍ଷାର୍,ମୁନ୍ଦାର୍,

ଲଦ୍ଦେପୂରୁଗୁନ୍ଦୋମୁଲୁଗଟ୍ଟା ମୁଂଦିରିଟୁ-

ମେଲ୍ ଚୋଵିନିଷ୍ଟୁ-50ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ଜ୍ପୁର୍ଗେଂଢା ଆପ୍ନନ୍ତି

କରବାଯେ-ତେଲ୍ଲଜେଂଢା ଯେଗର୍ଯ୍ୟଦଂତପ୍ରୁ--ଅଭ୍ୟାଦା

କିନ୍ତୁ ଚେଯାଲିନ ପରିସ୍ଥିତି-ବନା 50ପିଲ୍ଲିଗଡ୍ଜାଲୁ,

ମେକପୋତୁ ଗାଂଭୀର୍ୟନ୍ତିରୁ ତମ ଲେଟଣ୍ଟୁ ଲେଜର୍ଅସ୍ତ୍ରରଂଗା

କିନ୍ତୁ ଜେନ୍ଟୁଂଦିରି-ଇଗ ”ଗାଜର୍”ଅଭ୍ୟାଦା ବାଲୁ ପିଲ୍ଲିତ୍ରୋ-

ଯେଲକଚେଲଗାଂଟଂ-ମୁଣ୍ଡା ମୁନ୍ଦାର୍ ବାଗାଚେଲଗାଟଂ

ଅଯିନାକେ ଚଦରଂଗଚେକ୍-ମାତ୍ରାଟୁ-.....ଅଂଦାକା

ପରୁଗୁଡ଼େ-

ମେଲ୍ ଚୋଵିନିଷ୍ଟୁ-50ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ଜ୍ପୁର୍ଗେଂଢା”ଅଭ୍ୟାଦା 40!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

సంవత్సరాలముందే డిస్చిండు అయ్యంటే శాఖానో-
షఖ్మానా, ఆమేకొడుకులూ, ఇంకా అలాంటికోట్లానాథలు,
నాలుగు మెతుకులుతిని మరికొన్ని
రోజులుబత్తికేవారేమో-

సగినాలుబలికే బల్లి కుడితిలోసబడి సచ్చినట్లుందీ
పిల్లిగేండ్రాలయమ్మారం-సిగ్గు శరమాయిస్తోందేగానీ-
ఈబేషరములకు పేమ్ అనే పీలింగే కలగదు-నేలపై
క్రూడుఫండులాండ్రీలన్నీ వీటివేనట-కొల్లగొట్టు బేతుల-
పొతుల-మాలలన్నీ వీల్లవేనట-

50పొట్టకోటుపిల్లిగెడ్డుపుగేండా"అభ්యాదం" మేటింగులలో ,
అమేరికా-యెంగేలండు, పెసిడేంటులూ, పీయమ్-లూ జేసే
మీటింగులకంటే , డాబు, దర్పం యెక్కువ - సొమ్యు
మూరఖుప్రెజలదీ-సోకులు పిల్లిగేండాలవీనట-
వీటి లైఫు సైకిల్లూ, డెడ్ లేరస్టుసైకిల్లూ-అంతా లేటస్టు
జీ-5-యాల్లకు నెట్టు-కిందాపైనాఊరిచే ఊట్టుయ్యాబూ,
ఫక్కుమనే ఫేసుబుక్కూ, వట్టవేటవార్తలకు వేట్టుఅప్-
లెఖిక-బెగానెశాదిమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

సెల్వటిటిల్సనులకుట్టురూ-అన్నికావాలనట-
వీల్సు సూసేవిడియోలలో అన్ని ఛినాల్ కే చిచ్చిలేనట-
50ప్పాట్కోటపిల్లిగెడ్డపుగేండ్చా లంగలకు/లహంగాలూ/
ఛోళీలూ,/దో/చార్ పహియా/విమానాలంటే మహా
ఇష్టంలట- (పాతరోజులలోబైక్లియుకోనేగతిలేకుండే-
కాళ్ళలో 'రూ5/-బాటాhawai slippers మండే-)

యాల్ఫేవరైటు సాంగులు-

(1-) ఛోళీకేపీచేక్యాప్లై-లహంగికే అందర్ క్యా?

(2-) చల్ చమేలీ బాగ్ మే

మేవా ఖులావూంగా-

(3-) పాన్ ఖాయే సయ్యద్ అమారో

(4-) బదకమ్మా ఓ బదకమ్మా మేరీ బచ్చోంఁ కీ అమ్మా
బచ్చె కిస్సె ప్లై అమ్మా!

(5-) హామ్ తుమ్ జిసేఖహతాప్లై షాదీ

you know వో పూరా బర్మాదీప్లై

.mind you జాయేగీ ఆజాదీ-

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

జବୁର୍ରି ଜାଵ୍ ,ଜବୁର୍ରିଆଵ୍

୧୦-ଡାର୍କହୋର୍ଫ୍ରାନ୍ଟି ଡାକ୍-

ଭର୍ତ୍ତାଗଂଦିପେଟ,ଭର୍ତ୍ତା ଦିଂଦିପେଟ-ଖାଲୀକର୍ବଲ୍ଲପେଂଟ

ନିଜଜୀବିତ୍ତାଲର୍ ଦୈଵାଜ୍ଞାଲକ ବିପରୀତମେ-ତଂତ୍ରନାମେ-
ପାତ୍ର

ଷକ୍ରଦାଂଟ୍ର୍ ମାତ୍ରଂଦେମନିପେରୁଜେପ୍ରୀ 4କାଵାଲଂଟାରୁ-
ପାତ୍ରବକର୍ବୈତ୍ତକ୍ରୋତ୍ତଦ୍ଵିନିଂତଃ-

ପାତ୍ରଦାନ୍ତି ପାର୍ଯ୍ୟାଲଂଟ୍ "୩ଗ୍ରୋଲିଲ" ଅନ୍ତରଂ G3-Tricyclo
dimeta-penta ortho-paramono_DeadlyCyanide
ମର୍ଦିକାଵାଲଂଟ୍ G4-"୪ବ୍ରୋଲିଲ"
ଶନ୍ତରଂ:-pentaQuadriTantaPadri

MooslyMullibaowlBaoleShahBhuleBisre MisreRangely

WrongDingdongDinshawadia Video G5

ମୁଣ୍ଡି"ମୁଣ୍ଡିପଂଦୁ"

ଦନ୍ତରଂ-MushtmaidoonaMadanaShorya
କାଜେଯାଲଂଟ୍"ଜକାତୁ"ବରମାନ୍ତରଂ-

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଈମୁଲା ଦୀବାନା-----ଶଵାଲପେଲାଲରାମୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

HadapZakathBeggingBowl,BaraneShahChandeYaqootYekaaky KhaakhyBalleBaazMurdeGendeGreneRenegadeShah

ଇନ ଯେତ୍ରାଦିପ୍ରାଦୁଗୁନା"ଚଂଦେ-ମାମ୍ବା" କା
ଚଂଦାଲାସ୍ତୁରଂ-

ଶଂଟ୍ରୋପିଟ୍ଟର୍-ପାଟର୍-ଲିଟ୍ଟର୍ କାହାଲ-ପଲିଂତଂଗା
ସନ୍ମପିଲ୍ଲୁଲସଫ୍ରାଙ୍ୟ inflation chartରେ ପୈପୈକେ-

ପ୍ରାଣ୍ତକୋଟିପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦ୍ରା-ବିଟିନଦୁମୁଲୁ ଭାୟିଲୋକପ୍ର-
ବେକବେକବେକ-ସଦୁମୁଲେ-ଇନା ପ୍ରତିପିଲ୍ଲିକ୍ ଜୀବନ୍ମୁଦ୍ରି
କାହାଲଟୁ:

ତେଟଷ୍ଟୁ ନୂନ୍-ରାଜୀବ-ଟ୍ରୈଂଲ୍ ସିଂହାର୍ଜୁନଲ୍ଯା,ତର୍ଜୁନ-
ବର୍ଜୁନଲ୍ଯା ତେଗ ଜେସିନ-କୁବିଲ୍ଲୁଲୁ-ଇବ୍ରୂଦୁ-ମ୍ୟାର୍
ଅନିକାନ୍ -ପୁନ୍ ଅନେ ସୋଂଦୁକୁଦଚେଯଟଂଲେ-
ଯେଂଦୁକ୍ ତେଲୁନ୍ତା,ସର୍ବିପ୍ରେ(ତଲଲପ୍ରେ)pmla.କା ତଲାର୍
ଲଟକ-ରହୀପ୍ରୋନା-

ପ୍ରାଣ୍ତକୋଟିପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦ୍ରାକୁ ପାଦରକ୍ଷଲଜ୍ଜୋହର୍ଦ୍ରୁ
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ତେବେଦିଯବଂଦୁରବଂଦୁଲକୁ ମୂହ୍ମେପୈଣ୍ଡ ଦଂଢାଲୁ!

Aetebarooo Yaa Ooooolil Absaar-

ఆలోచించండి! ఆకళింపుగల దేవబంటులారా!

Seriously contemplate -oh men of insight+foresight

The masajid of Muwahhudeena were razed at many places eg: Dichpally.NZB, Telangana,Palamaneru-AP.

,Madanapalle -AP

**by protoginists of Factionalism from
దేవరఘందిdeol-panthiest BuzRoguey Ullemma
group... యెన్వోచోట్లు +++ "మువ్వొదు"ల
మసీదుల కూల్చివేతలో మిస్లిమ్ ఆకతాయి
తపేలీతోపిమూకల సామూహిక కార్చేవ....**

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

-ପୁଷ୍ଟ ସଂଖ୍ୟା-69

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

True muslims join the mainstream UMMAH-called
Muslims-certified by the AlMighty-as Muslims in AlQuran....who
follow HANEEF Ibraheema-a.s-and Muammad S,A,S

only-

72 deviant groups are not supported-they sport different
Falstaaffian Icons,Labels,Logos,Emojis,Chamelian Colours-the
latest FAD bieing Zafaraany_Kaashaaya-like ...self proclaimed
Self-nominated,self-nomenclatured...devilpathists,...barrekabe
erweey..etc.....they follow different softwares developed by
their Aabaa +Ajdaad of recent past-duely pampered by the
imperialist Bartanwy,who gave them the idea of begging
bowl-BARTAN + concept of FistFund,

They follow assiduously their BoozeRouges with great
Devotion+Dedication.,Pomp,Glory,Blowry,Bhajan,Bhojan,Thenga
a-Tenkaaya,Theertham,Tabarruk,Nooqqal,etc..... Their
favourite Sport is to vandalize the Masaajidu of Muwahhideen

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्दि हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

as at Dichpally-NZB, Madanapalle+PalamnerCTR -to cite a few

-they failed to hold a single IJTEMAA at Faizabad-Babry

Masjid-and did nothing for its Preservation-cum Restoration--

one can visualize that Nawwaby Bhopal is their favourite

HotSpot ,..Amassing hugeRealEstate Assets in their individual

Personal names is the Only KARNAMAA -E- HAYAAT of

these 50:50 BegBowlmuttifundwyzakathHadapes since

1973....heading for Enforced Self Liquidation any

moment...the Proverbial Democles

Ed-IT-PMLA-UCC-Combo-garlands are dazzling over their

Horizons.

ఉమ్మతుఇబరాహీము అంటే "మువ్వొదులే"--- వాళ్ళు తక్కు,

తతిమ్మ72-అవి50:50గాకవేరేనా-అంటే నువ్వుసగంతినూ-నేనూ

సగంతింటా-what a Symbiotic Combinative Carminative

KhaaPeeke Kapaas

(లేటెస్టు బ్రైకింగు జ్యాసు-తికాంమ్-భోజరాజద్వయ-

దుయ్యాసుల పైరింగ్ ఫిగరు

లెఖక-బెగానెశాదీమె ఖ్వాముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

30%-70%गाम्याधिक-)-DisMisRealtionship-Wonder me

Thunder-

The peanut (Arachis hypogaea),

#***Symbiosis (from Greek συμβίωσις, symbiosis, "living together", from σύν, sýn, "together", and βίωσις, bíosis, "living")** is any type of a close and long-term biological interaction between two biological organisms of

different species, termed symbionts, be it

parasitic/mutualistic/commensalistic, or commensalistic

mysticalcruxycrucible Midasic BasMaSauriya ChoooChaaa Alkemy

***\$Modern Definition of Symbiosis,\$-here Symbiots are Two Samesex**

Same Species Same Linga Lingo Limbo Silsilah Tufailly WeevilDeivil

devaBANTUS

with a common vested interest of "doosaronke Beton koo Alpha Betaa

padhaanaa,Roman Roman japnaa -Parayaa Maal Hadapnaa"

మిల్క్రీ లూటేంగ్ కోముకే మిల్కీయతుల-సంపదల-ను

ఆచుతు పాచుతు పెనిజీస్ట్రూట్సీ అలుష్టూ

లెఖక-బెగానెశాదీమె ఖ్రీముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूर की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ମୌଲୁପେମୁନ୍ତୁଦିଏ!

ଇନ୍ଦ୍ରରୁ କେଲିଲି ଜୀଏମୀ କେଲିପିତେ କୋଦଵେ ମୁନ୍ତୁଦିଏ!

ମନକୂ ଯେଦୁରେ ମୁନ୍ତୁଦୋଏ!

@\$%&\$%&\$%&@#\$%&@#\$%&?

ଆୟରତ୍ତିଲ୍ଲବରୁବନ୍-ବନ୍ ଇନ୍ ଏଥାନ୍ତଂଦ୍-ବେୟ କି
ଏ ଏକ୍କେକ ବକ୍ତ୍ରଂ ମାତ୍ରମେ ଜନ୍ମତୁକୁ ପୋଗଲଦୁ-
(ପ୍ରକ୍ରିଯାକାର)

ଐତୀ-

ଲୋର୍ଗାତେଗଯେ କାରବାନ୍ ଜହାନ୍ମୁମ୍ କା ବନ୍ତାଗଯା-
ଅନି ମଂଦି-ମଂଦ-ମାର୍ଜ୍ଜୁଲାଲତ୍
ସୁର୍ଯ୍ୟାଗିର୍ବାର୍ଗେ....

ତତିମ୍ବୁଲଂଦରୂ ନେତ୍ରିନକୁଳାଯିଟ୍ରୋପା ଫୋପୁକୋନି
ତିରଗରାନିନମ୍ବୁଲାଲାଗଲ୍ଲିଲାଗଲ୍ଲାଗନ୍ମାବୁନ୍ମାଗନ୍ମିଲୁଚେ
ନୀ, ପିଲ୍ଲିମେନ୍ଦୁଲୁ, ପେଟ୍ଟାଲେ!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِمُطَلَّقٍ مَتَّعْ يَالْمَعْرُوفِ حَفَّا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

,++++++ಕೇಣುಕೀರಾಯಾಟಕ್ಕುರಿಮುಕ್ಕುರಿಅಂದಚೆಂದಾಲ,

జకాతులన్యాయం,

మేడిపండుమాదీపలరసాయనకొంగజప, ఉల్లి,

ముల్లుంగీల, ముండ్రశాస్త్రరవత్తులు, -జెండాబేడా!

ಗೆಂಡಾಬೆಣ!

డైవర్ట్ పోల్చో-డేవడిని గాలికి వదిలేసి -

బరతానీయులబులంతో యిర్మయాగిన, ఈ 90/100

యెండ్ముందుండిన మానవమాత్రాలైన,old

gangstersಬೂಜುರ್ಗುಲು-ಗಾಂಗೆಯಮುರು

ದೆಯ್ಯಲಬಂಟುಗಂಗ್‌ಡಿ, ಬಹೀಷ್ಟಿನವೀ, ಸೋಫ್ಟ್‌ಲಾಣ್‌ನೀ,

సర్పిరాచక్కయ్య-లపేర్ను సుత్తిస్తూ పరార్తనా

స్వలూలలో దేవుడి ప్రాముఖ్యాన్ని కాలదన్ని.

పామాలేసూపేద్దడేగిచాలలో-గొడ్డుమాంసపుదాల్చా+

సోనామసూర్బగారభూనాలువంగి, వండి, తిని-

మరకద'మరకజ మరకట, మకర-మాకిర,

దోంగతెలివితో, దెవర్కుహలను, రియల్ ఎస్టేట్ గా,

లెఖిక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శాలపేటాలరాయిడు---

وَالْمُطَلَّقَتْ مَتَّعْ بِالْمَعْرُوفِ حَفَّا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

సాంతంజేసుకొని సత్తంలాపందుల్లో లుంగీలటక్,

జంగిరుటక్-ముల్లంగిమూల్లైలైలైలతో

లాలసరసవ్వర వీడియోలనుజూనీ

వచ్చినపనివాకిట్లో జేసుకోని, అందచందాల,

చెందాలతో, పీడా వీడ్సోప్పులుబందు, డాక్టరుబందు,

లుట్టేరాబందు డేగబందు రాబందు బోరుబోంతలుగ

କାଳଙ୍ଗଦିପ୍ତେଯାଳ.....Aleph,Beta,Theta,Lamda,Kapp

a-ಅನೇ Physics elements-ಎನ್ಕ್ವೆ ಎನ್ಕಾಶ-

పెల్లులకినేరిప్పుస్తా ,జనాల దానధర్మాలనుగైకొంటూ,

డబ్బులు ఎనకేసుకొని, కూడగట్టి,

సాంతత్యస్థలనుపెంచుకోంటూ-పరాయసామ్యులతో

సోకులుజేసుకొంటూ -సుక్క, ముక్క, బొమీకూ-లను

అనుభవిస్తూగడిపేయాల,-జీవనపరమావధులివిగో-

ಇದಿಯೇ ಪಾತಕ್ಕೊಳ್ಳಬೇಕಾಗಂ ಏಪೆಡಿಮಿಕಲ್ ಇನಿಮಿಕಲ್.

ದೇಗಬೊತವಾಲ್ಲಿವೆಸಿಯಾಲಿನ್-ಅಂತಂಲೇನಿ-

బూజురోగమిదే-ఉల్లుముళ్లాలకు దూరంగా

వండాలే!!!!!!....

లెఖక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శ్వాలపేటాలరాయుడు-----

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فِي قُلُوبِهِمْ مَرَضٌ فَرَادَهُمْ أَللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ
بِمَا كَانُوا يَكْذِبُونَ

In their hearts is a disease of hypocrisy and
Allaahu.swt. has increased their disease. A painful
torment is theirs because they used to tell lies
.....??
అరబీ,గ్రామరు,తజ్వరు,ఫిలిస్తీను,మనుషులు,
జిన్నులు,దెయ్వులు,Palestine,Arabic
Grammar,Tajweed,Jinn,Devils,Humans,
.....??

దారితప్పున తమ్ము/తంబీల్లారా!ధగాపడ్డ
తమ్ముల్లారా!ధనియాలరాయమ్లారా!
తులకీంచండి కుర్తానును-

లెखక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ତିଲକିଂଚଂଦି ଅରବିତ୍ୟାତୁଲନୁ,-ଗ୍ରହିଂଚଂଦି
ଦୈଵାଜ୍ଞାଲନୁ,-ଅମଲୁଚେଯଂଦି ପୁରୀଯତୁନୁ-
ନେତ୍ରିନକ୍ଷେତ୍ରିକୁଲ୍ଲାୟାଲନୁ ପେଟ୍ଟୁକ୍ଷେତ୍ରକ,ରସ୍ମାଲୁଗାରି
ପନ୍ଧୁଲନୁ କଟ୍ଟୁକ୍ଷେତ୍ରନୁ,କୁର୍ତ୍ତେନୁତ୍ତେ ଅନଲୁ ସିନଲୁ
ତ୍ରବଲୀନୁ ଅମଲୁପରଚଂଦ୍ରୀଯ-ଵେରେ ଦାରି
ଯୁଵ୍ୟବଦିଲେନୁ, -ଭୁଗ ଭୂମ୍ୟକାଶାଲୁମ୍ଭୀରେ! -
ଶ୍ରୋଭାଯମାନ "ଆଲ୍ଲାହୁ". ଶୁଭହନ୍ତରୁ ଵତ୍ତତ୍ତ୍ଵା
ନାମସ୍ମରଣତ୍ତେ ଅଂଧକାରାଲୁ ପଟ୍ଟାପଂଚଲୋତ୍ତାଯ୍-
ଅଦ୍ଵାନକଲୁ ତୋଲିଗିପୋତ୍ତାଯ୍-
ଭିନ୍ନାଂନୂରୁତେଲୁଗୁଲତ୍ତେ
ନିଂଦିପୋମ୍ଭୀମୋଦୁଜୀଵିତାଲୁ-
ମାଜ୍ଜା ତୁରିନୁ-ଭିନ୍ନକାହାତେ-ଯା ଙ୍କାଲିର୍
ଅବସାର!

ଧାରାପଦ୍ଧ ତମ୍ମୁଲାରା!

Prophets-ଆନ୍ତିକ୍ୟାଲୁ-ରୁସୁଲୁ-Messengers-ଭକ୍ତି
ମୁଖୀମ ଜମ୍ମୁତୁନୁ ସ୍ତାପିଂଚନ୍ତାନିକି

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

తమజీవితాలను అంకితంజీసిరే-వాళ్వందరూ
మలికీలా/హంబలీలా/షాఫతులా/హనఫీలా/-
తహీలా/గోరీలప్రేమికులా?సూఫీలా/...అని జర
దమాగునుపయోంచి ఆలోచించాలి-



An-Nahl(16:120)

Verily, Ibrahim (Abraham) was an Ummah (a leader having all the good righteous qualities), or a nation, obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালোচনামুদ্দু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और ତଲାକ୍ ପାଈ ହୁଏ ସ୍ତରୀୟଙ୍କ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି ଅବଧି ମେଂ) ଖର୍ଚ୍ ଭି ମିଳନା ଚାହିୟେ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହକ୍ ହୈ

ଛିଲେନ ନା।

ନିଶ୍ଚଯ ହି ଇବରାହିମ କି ସ୍ଥିତି ଏକ ସମୁଦାୟ କି
ଥି। ଵହ ଅଲ୍ଲାହ କା ଆଜାକାରୀ ଓ ଉସକି ଓର
ଏକାଗ୍ର ଥା। ଵହ କୋଈ ବହୁଦେଵବାଦୀ ନ ଥା

"ହାନୀପୁ; ଅଂଟେ ଇବରାହିମୁ-ଅ, ସ. ନେଂଟପୋଯେନାଦେ- ଗାନୀ -
ଯେତରୁଲନୁ ଅନୁସରିଂଚେ ଭଟ୍ଟପୁରୁଷଙ୍କ ରାହୀ-କାଦୁ... ଅଲ୍ଲାହଙ୍କ
ସୁ, ତତ୍ତ୍ଵଲା-ହାରି ସ୍ତ୍ରୀଫିକେଟ୍ସୁ-certificate ପୋଂଦିନ
ଇବରାହିମୁ-ଅ, ସ. ଗାରୁ ଗୋପ୍ନା -ଲେକ ଯେଦ୍ର
ମୁଣ୍ଡିମୁଣ୍ଡିପଂଦୁତ୍ତେନଦିଚେ ମୁଦାଲସପାଟଲସାଲ. Certifuckate
ଗୋପ୍ନା-ଦେନିକିପ୍ରାମୁଖ୍ୟଂ-ଦେନିପୈ ନା
ମୋତୁବରି-କ୍ଷତଜାରୁ-Faith???????

ନୋମାନ୍ ବିନ୍ ସାବିତ୍-ର୍ ମଜ୍ଜାନୀକ୍ଷରାନୀ-ମନବଦୁ -କାବଟ୍ଟେ ଆଯନ

lineageକି ପ୍ରାମୁଖ୍ୟଂ-ତ୍ରେ ପ୍ରୈକ୍ଟଗରେଯବଢ଼ାଦୁ--ଆଯନ ଯେ ହାଦୀନୁ

ମୁଣ୍ଡକଂ ରାଯଲ୍ସ୍-ତନନେଂଟରାପଦ୍ଧନି ଗଣ୍ଡିଗା ଚେପ୍ରାର-କୁର୍ରଙ୍ଗନ +

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ହାଦୀସୁଲନେ ଫାଲୋହମନି ତାର୍କଦୁ ଚେସାରୁ-ଈଲିପ୍ତ୍ୟାଲନ୍ତି ଆଯଥ

ଶିଷ୍ମ୍ୟାଲୈନ ଇମାମ୍ ଯୁସୁଫ୍,ମୁହମ୍ମଦୁ-ଇନ୍ଦ୍ରରୂଷାଫରତ୍ତଳୁ-

ଉଠଂକିଂଚାରୁ-.

ଉଦ୍ୟୋଗ ନିମିତ୍ତଂ-ଦବ୍ୟୁଲକ୍ଷ୍ମୀନ-ଅରକ୍ତୀର ଅରବୀ ନେର୍ବିନ ଭାସ୍ତୁକାସିମୀଲୁ,

ରେଂଦର୍ଲୋ ,ବିବଧବେଷାଲଲୋ ରକରକାଲ ବିନ୍ଦୁତୀ ଅଜେଂଦାଲତ୍ତୋ ଆ ଉମ୍ମୁତୁନୁ

ଚିନ୍ମାଭିନ୍ନଂଜେସ୍ତନ୍ନାରୁ-ଜନାଲନୁଅଜ୍ଞାନଂ-

ଅଂଧକାରଂଲୋମୁଂଚିପୋଗଲୁସେଗଲୁ ଵିରଜିମ୍ବୁତୁନ୍ନାରୁ-ରାଗଦ୍ୟପୋଲନୁ

ପଂଚତ୍ତା,ପେଂଚତ୍ତା, ଜକାତ୍,ସଦକାଲତ୍ତୋ ପୋଟ୍ଟୁ

ଵେଟ୍ଟଗଦୁପୁତୁନ୍ନାରା? CrowdFund-ଚଂଦାଲନ୍ତା ଆମ୍ବାମ୍ବାଲୁ ଚେସି

ଆସୁଲୁ /Real Estates ରା ମାର୍କୁକୋନି Money Laundering -PMLA

ନେରାଲୁଚେସ୍ତନ୍ନାରୁ-କୌଦରୁ ଗୋପ୍ତ୍ବ ବଂଦିତୁଂଢ୍ଟୁ PMLAକିଂଦ ଅରେସ୍ଟ୍ସ୍ୟ,

ସର୍ବାର୍ଥ ଦାଲ୍ଚାତିଂଟ୍ରୁ ଯାଜ୍ଞାଜ୍ଞୁ-ମାଜ୍ଞାଜ୍ଞାଲନୁ

ଯାଦୁଜେସ୍ତ୍ରୋଂଟୁନ୍ନାରୁ-ଫଲମନ୍ତରୁ,ମଦନପଣ୍ଡି-ପୁଂଗନ୍ମାରୁ,ଦେଚ୍ଛପଣ୍ଡି-

କୋଲାରୁ-ଗୁଂଟୂରୁ-ନିଜାମବାଦୁ,ବଂଗାରୁପାଲେଂ,ଚିତ୍ତବାରୁ,ଲାଂଟେଚ୍ରୋଟ୍ଟୁ

ବିଶ୍ଵଚେଯିଂଚିନ ଅରାଚକାଲକୁ କନୁଵିଶ୍ଵାଗ ଦେବୁଦୁ-ଈ କେଣ୍ଟ୍

ଲବିଂଗ୍ରେସିମୀଲନୁ କୌଦରିନି ନେଲପୈନେଶିକ୍ଷିଂଚାରୁ-..ଇଦି ନାଂଦି ମାତ୍ରମେ-

ନୀହାଚିତ୍ତବାରୁ,ପାଲାରୁହୀରୁ,ବାହୁଦାମଦନପଣ୍ଡି,ଗମାରୁଲପୁରଂ,

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଅରବକୁରବ ପଲମନ୍ଦେରୁଲଲୋ ନିଜାମ୍ବାଦୁକ୍ତିଶ୍ଵଲିଲୋ -ମୁନ୍ଦୁଲନୁ

କୂଳଗୋଟୀନ, କୁହାନା ତୁରକଲକୂ-ମୁନ୍ଦୁଲନୁ ସ୍ନାଂତଵଂଟପନୁଲକୂ,

ବଟ୍ଟବାତ୍ରପନୁଲକୂ ଲାକ୍ଷ୍ମୀଂଗୁ-ଶ୍ରୀକ୍ଷୀଂଗୁଲକୂ-ଲୁଂଗୀ-ଲହାଂଗାଲଟକ୍,

ଜଂଗିରୁଟକ୍, ମୁତ୍ତାପଟକ୍, ମୁଲାଂଗିପନୁଲକୂ, ଦୁର୍ବିନିଯୋଗଂଚେଷ୍ଟନ୍ତୁ

ସାଯୁଭୁକାସିମିଲକୁ, ହାତ୍ତାଵେଂଟ ମୁଂଦିମାର୍ଜୁଲ, ମୁସଲ୍ଲାଵର୍ତ୍ତୋ-

ଜିନ୍ଦୁଲାର୍ତ୍ତିଜିନ୍ଦୁଷ୍ଟନ୍-ପଥକଂଗା CashMeeKାଜିଭୁକଜ୍ଞାଭୁଲକୁ ଅଂଦଗନିଲିଚି

ବତ୍ତାନୁପଲିକେ ବୋଟନଵେଲିଗୁର୍ଦ୍ଧୁଚିଂତକାଯପୁଂଗନ୍ମାରୁମ୍ଭାରକୁଲକୂ

ହୀନମୈନ ଅଜାଭୁ.ତଯାରୁ-ନରକଜହାନ୍ତମଲୋ ---କୁର୍ତ୍ତାନୁ+ସହିହ୍

ହାଦିନୁଲନୁ ପୁରୀଗ ନମ୍ବୁହାଦେ ନିଜମୁସ୍ତିମୁ--ଦିନଜନ୍ମାମୁନୁ

ମୁକ୍ତୁଲୁ ଜେନ୍ସେ, କୁହାନାପଂଦିତୁଲୁ, ଉତ୍ତମୁତୁନୁବଟ୍ଟାର୍ଯ୍ୟାଚେନ୍ସେ କୁଚମୀ

ପଟ୍ଟାର୍ଯ୍ୟିଲୁର ଜୁଲାଯୀଯେଦଵଲୁ --ଅଦୁମ୍ବୁତାହାହୀ-ଲୁ ବୈତାରୁଗାନ୍ତି

ଜନ୍ମତକ ପୋଗଲ ମୋମିନୁଲୁ କାନ୍ଦେରରୁ-ଯେଂଦୁକଂଟ୍ ଅଲ୍ଲାହୁ.ତତାଲୁ

ଫନ୍ଦାଦୁ ଚେନ୍ସେହାତ୍ତାନୁ ବଦଲରୁ-ସଦଵଂଦି....



,And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর
তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহ্বান কর
ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা
সৎকর্মশীলদের নিকটবর্তী।

और धरती में उसके सुधार के पश्चात बिगड़ न
पैदा करो। भय और आशा के साथ उसे पुकारो।
निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के
निकट है

పైగా ఈదైవశత్తువుయెదవలు--అదువ్వుఅల్లాహీ-లు
-మేమే ప్రపంచాన్ని ఉద్దరిస్తున్నాం అంటారు-
చేప్పేది-సీరిరంగీతులు-దూరేదిదోష్మారగుడినేలు--

లెఖక-బెగానెశాదీమె ఖాఇముల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:11)

نَحْنُ إِنَّمَا قَالُوا أَلْأَرْضُ فِي تَقْسِيدُوا لَا لَهُمْ قِيلَ وَإِذَا

مُصْلِحُونَ

نہ فساد میں زمین کہ ہے جاتا کہا سے ان جب اور
اچھے صرف تو ہم کہ ہیں دیتے جواب تو کرو
ہیں والے کرنے

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে
দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে,
আমরা তো মীমাংসার পথ অবলম্বন করেছি।

লেখক-বেগানেশাদীমে খার্টমুল্লা দীবানা-----শ্বালৈলালৰাম্যদ্ব---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

और जब उनसे कहा जाता है कि "जमीन में बिगाड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक हैं।"

కొడీ,ప్రైస్‌లకు ఒద్దులుగా నోటీషెం అలీపు,బావు,
తావు, జప్పు-....Pariah parayaa Maal Apnaanaaa....



Al-Baqara (2:41)

وَعَامِنُوا بِمَا أُنْزِلَتْ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ
كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِإِيمَانِكُمْ ثُمَّا قَلِيلًا وَإِيَّى فَأَتَقُونَ

And believe in what I have sent down (this Quran),
confirming that which is with you, [the Taurat
(Torah) and the Injeel (Gospel)], and be not the
first to disbelieve therein, and buy not with My

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**Verses [the Taurat (Torah) and the Injeel (Gospel)]
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir**

At-Tabari, Vol. I, Page 253).

జకాతుమాలుహడప్పు-బైతుల్మూల్ ను గోల్మూల్
చేయటం-



An-Nahl (16:95)

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثُمَّا أَنْمَى قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ
لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

**And purchase not a small gain at the cost of Allah's
Covenant. Verily! What is with Allah is better for
you if you did but know.**

కొన్నికేసులు, జ్ఞానుశిక్షలూ ఆయ్- పీడ్సఫిలియా-అంటే

లెఖక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରାଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

చిన్నపాపలనులతో లైంగికమూలీముల్లంగిలీలలు-మగపిల్లలకు

వెనకనుంచి-ఆడపిల్లలకు ముందునుంచింకమ్మటు-అదీ మసీదులలో-

మదాలసలలో- పెరిగిపెట్రీగిపోతున్న కేసులు- లలో

కରିନ କର୍ତ୍ତର-ଖୁସିମୀ,ଖୁସାମୀ,Cashmee, ମୁରାଲୀ,ତେଵଦିଯା,ପାଖିଂଡ଼ୀ,

ପିଚ୍ଛକୁଂଟଲ,ବିକ୍ରୁବ୍ରାକ୍ୟ,ପିଚ୍ଛକାରନ୍-ମୀସାଲ କାସିମୀ,ଖାସିମୀ,ଖୁସାମୀ

ରାବଂଦଦେଗଭୋଂତଲ-ମୁର୍ରାରୁଚିଲ-ରିପୁ,ବବମାମୁଲୁ ମୁନ୍ନ ଇଂଦ

କେଟ୍ଟୁଙ୍କଲଗତ୍ତିଲେ ରୋଂబଜାର୍ଗ୍ରାତ୍ତେ ଇରୁକବେଂଦୁ-

ତାଗିତଂଦନାଲାଦେ ମୁଲ୍ଲାଲନ୍ମା ଚାନ୍ଦେଵୁଂଟାରୁ-ସପ୍ପୁଦୁଗାକୁଂଦ

ମସୀଦୁଲଲୋନେ ଆନ୍ଦୋ ପନୁଲୂଚେନେ ମେକବନ୍ତେ ପୁଲୁଲୂ ସଂଚରିଷ୍ଟନ୍ତାଯ୍

-ନେଲପୈ - ମନକୋଡ଼ିପିଲ୍ଲଲନୁ ଭଦ୍ରଂଚେସ୍ତୋପତ୍ତେ-

ଚିନ୍ନପ୍ପଟିନୁଂକି ମୁଦ୍ରରବେଗାରୀ ମୁଷ୍ଟିପିଂଦାକୂଦୁ ତିନଟଂବଲନ-

ମୁଷ୍ଟକାଲୁ ସଦିଵିନା "-ତ୍ୟୁଭୁ-ଖୁବୀମୁ"ଲ ମଧ୍ୟତାରତମ୍ୟଂ

ଅଯୋମ୍ୟଂ-ଆମ୍ବୁଦ୍ଧି କୂଦୁତଯାର୍ଯ୍ୟଦିଚଂଦାଲତୋ-

ଆଚଂଦାଲିଚ୍ଚେଵାଲଲୋ ଅନ୍ନିରକାଲଵାଲ୍ଲା ମୁଂଟାରୁ-ନେରଷ୍ଟୁଲୁ,

ଅନ୍ନାଯନ୍ତୁଲୁ,ଆକ୍ଷମପରାକମୁଲ୍ଲା-ଆକ୍ଷମଯିକମୁର୍ଦ୍ରଲ୍ଲା,ଦାଫରୁ.

ଲୋଫରୁଲ୍ଲା,ଦୀଂଗଲ୍ଲା,ଦେଂଗଲ୍ଲା,ନୀତିଲେନ୍ଦ୍ରଲ୍ଲା,ଲୁମଜ-ମୁଂଦ-କଂଦ-ଲୋଲ୍ଲା,

ତାଗୁବ୍ରୋତୁଚରଣଦାନୁଲ୍ଲା,ଦେଵବୈତଲ୍ଲା,ଟୁକ୍ର,ରିମକ୍ର,ରିମୋସଗାଲ୍ଲା, -ବେରନୀ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରାଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଅନ୍ତିମ ଚିନ୍ତା-ମୁଦ୍ରା ମୁଂଦ୍ରା-ଅଲ୍ପସଂଖ୍ୟାର୍ଥୀ

ମୁଂଦ୍ରା ମୁଂଦ୍ରା-ବିକାଶକ-କଲୁପ୍ତି

ଦସ୍ତଖତ-ଦାନା-ଲତ୍ତା ମିଶ୍ରିତକାରୀତ୍ୟାରୈନ ତ୍ରୈଂକ୍ରି ଚିନ୍ମୁଖୀତିନଂକ୍ରିତିନ୍ଦ୍ରି

ନାକୁ ଯେଦବବୁଦ୍ଧିଲୁଗାକ-ମୁଂଚିବୁଦ୍ଧିଲ୍ଲୋଷ୍ଟାଯା-

ମୁନ୍ଦ୍ରାର୍ଥୀର୍ଥୀ 100/ମଂଦ/ରୂପକଳୁ ସଂପାଦିନଚଲେନ୍ ତଃ କରିନ କର୍ତ୍ତା

ମୀନାଲ କାସିମୀ,ଭ୍ରାସିମୀ,ଭୁସାମୀ ରାବଂଦର୍ଦେବଭୋବିତିଲୁ -ପ୍ରେସଲକ୍ସମ୍

ମନପ୍ରାଂତିକ ପଲସପ୍ରାଂତିକ-ପଲସ ଗଢିଂଚଦମ୍ଭେ ଜୀବନପରମାଦିଗ

ଚେତିଲୋଚିପୁତ୍ର ପଚିନ ନେନୁ ଭୋଗନାଟକୁଦିନୀ-ଜନାଲନୀମ୍ବୁ

ନାଜେବୁଲୋକୋଚ୍ଚେ ମଭ୍ୟପୁ ମାଟିଲେ ନୋଟ୍ରୋ ମୁଂଟାର୍-

ଅର୍ଲିପୁ,ବ୍ୟୋମୀ,ଅନି ପାଟିଲୁପାଦି ଜନାଲଜକାତୁଲୁ କାଜେନେ ନେନୁ -

ମୁସଲମୁନୁଗାନ୍ତି

ମୁସ୍ଲିମୁନୁକାନ୍ତି-



Al-Baqara (2:41)

أَوْلَىٰ تَكُونُواٰ وَلَا مَعَكُمْ لِمَا مُصَدِّقاً أَنْزَلْتُ بِمَا وَعَاهُمُوا
فَأَتَقْوُنَ وَإِنِّي قَلِيلًا ثَمَّا بِإِيْتِي تَشْتَرُواٰ وَلَا بِهِ كَافِرُ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁଲିଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

تمہاری نے میں جو وہ ایمان یہ کتاب اس اور
کے اس اور یہ فرمائی نازل میں تصدیق کی کتابوں
کو آیتوں میری اور بنو نہ کافر یہلے ہی تم ساتھ
صرف اور کرو فروخت نہ یہ قیمت تھوڑی تھوڑی
ڈرو سے ہی مجھے

**And believe in what I have sent down (this Quran),
confirming that which is with you, [the Taurat
(Torah) and the Injeel (Gospel)], and be not the
first to disbelieve therein, and buy not with My
Verses [the Taurat (Torah) and the Injeel (Gospel)].
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir
At-Tabari, Vol. I, Page 253).**

800/900 సంవత్సరాల స్వియాలపాలనలో, మజూనీరాఫీదీలు

లెఖక-బెగానెశాదిమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِمُطَلَّقٍ مَتَّعْ يَالْمَعْرُوفِ حَفَّا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

వాళ్ళజోరాస్ట్రియన్-మేజియన్-క్రాన్ పహ్లావ-పల్లవులను మాత్రమే

పైకిలేబట్టి ప్రజలనెత్తిన బలవంతానరుద్ది-కోతిపుండు బ్రఘ్యాండః

-చెన్నారు-తశక్కోవల్స్ జామీ, రూమీ, హాఫిజ్, పెరిష్టా, (1000-Nightsలల్పెల్లు

కతలురాసినఅమోఫుGayకొజ్జామేదావి-)అబూనువాన్,మన్మార్ హల్లాజ్,

జున్నెద్ బోగదాదీ

If I believe in Absurdities I will Certainly Commit

Attrocities ...

బోగా/బోగా/బాగా(Magian

God)/బాగవాన్/బాగ్యవాన్///బాగా(giver)దాది(daddy_దాతా-

తాతా)|||||||యింకాయెంతోమందివున్నారు-

బాబూ ఏ ఉర్దూ-మజూన్ చిలక-అమీర్ ఖుస్తోగ్-

-బలవంతంగ ఈయను మర్మాప్రజలతలపై ఓబాబానుజేసి

ನಿಲಬೆಳ್ಟಾರು:-

కానీ ఆయన రాసినకపిత్యాలలో Taqwā చాల తక్కువా-అవది-

బ్రజ్‌శ్రీ-కుష్మా-యెక్కువ---మచ్చుతునక;

-बहुत कठिन है डगर पनघट की

पनिया भरन को मैं जो गई थी। दौड़ इपट मोरी मटकी पटकी। बहुत

లెఖక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శాలపేటాలరాయిడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

कठिन है डगर पनघट की। खुसरो निजाम के बल-बल जाइए।

ऐ री सखी मोरे पिया घर आए

भाग लगे इस आँगन को

बल-बल जाऊँ मैं अपने पिया के,

चरन लगायो निर्धन को।

శ్రోదీ-శ్రోద్మునీలు ..ఐనా జమతాతులకు జర ఫికర్ లేదు.."ఇస్లాహు

మాఫసరః:-" వాళ్ళ రాండార్ లో కానరాదు.వాళ్ళ software /

అజెండల/లోనే లుట్ ...

కానీ యెవడైనా "తోహీదు"గురించిమాట్లాడితే -/-నేర్చిద్దామని వస్తే

మాత్రం జమతాతులు రెచ్చిపోతాయి.మన్సీదులలోనే కొట్టి మారిబైటకు

వెలివేసి తరిమేస్తారు-ఆడమగ తేడాలేకుండా-

మదనపల్లిMplలో"రబ్మియల్ఫ్హ్"అనే ఓ కొత్తగ (2000/2001 సంగతి)

తురకసమాజంలోచేరిన 9ముస్లిములు భూత్యాన్ ను పోలీసులముందే కొట్టి

,తీట్టి,ఆమె ఇంటిని 100చేసి ఆమెబట్టలు హీకేసి (జలాఖవతన్)

లెఖక-బెగానెశాదీమె ఖ్యాముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରାଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

బହିଷ୍ମୂର ଶିକ୍ଷ ବିଧିଂଚି ତରିମେସିର୍ ତାପିଲେକ୍ ପିଦାସୁଲୁ..ରେଂକ୍ ସାରି

ଆମେ ମୁଁ ମନ୍ଦ୍ରା ଗଲ୍ଲନେ ଦୋରଜ୍ଯନ୍ୟଂ ଆଗମାଗଂ ଜେସିରି...ପୈଗା ୧୫ ତଃ

ସିନ୍ଧୁ ପଢାଲିନ ପନୁଲନୁ ଗୋପ୍ତା ନା publicity ଚେସି

.....ନମ୍ବର୍ ଦୁନ୍ମବ୍ରତାରୁTabLeagues ...ନା ଲାଂଟି କୋତ୍ତ ଫକୀରୁଗାତ୍ମକ

ନୁ ମାଦଜୁଗ୍ରୋଟ୍ରାଲନୀ କାହାଲନି ବେଂଟବଢି ତ୍ରୀଟ୍ରୀ ବେଦିରିନ୍ତାରୁ..କାଲ୍ପୁ.-

ଜେତୁଲୁ ଯୀରଗଗୋଡ଼ତ୍ତା୦-ଅଂଟାରୁ....ବ୍ୟାଙ୍ଗ କୌଂପଲ୍ଲୋନ୍ମା

କ୍ଷଂଦନୀଯରୁ,ରୋଡ଼ମ୍ବିଦା ଅଫ୍ଟକୁଂଟାରୁ-ମନ୍ଦିରଲଲ୍ଟିକି ପୋନୀରୁ-

ପୋଟଲ୍ଲଦଗ୍ନରା ଗଢ଼ବିଦଜେନ୍ତାରୁ, ଯାଲ୍ଲ ଆଲିମାନ,ଜାଲିମାନ

ପେହାଲ୍ୟନ୍ମିmusclemen ହାର୍ବାଲୁ ହାଜାର୍ଦେ ହାଜାର୍, ଅଂତା ଆକତାଯୁ

ଆଗମାଗଂ "ମାକେ ଲାଦଲେଲୁ" ..-ନେରୁଗା ସାରଂଗାନିକେ ବୀତ୍ତ ପଯନଂ,

କୋଲାର୍KGFଲୋକ୍ମାଦା""ରବିଯଲାହ୍ଵା" ଅନ୍ତର୍ଦୁର୍ଦୁଷ୍ଟ ଶଲାଂଟି ଦୋର୍ଜନ୍ୟଂ ଜରିଗେ

-ବୀତ୍ତିନ୍ଦ୍ରିୟମୁଖୀମୁ ଦଂପତୁଲକୁ ଇନ୍ଦ୍ରିୟ ପଟ୍ଟେ (islamic voice bangalore

2003/2004)...ୟୁକ୍ତ ଯେନ୍ତି ...

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

-ପୁଷ୍ଟ ସଂଖ୍ୟା-91

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Dunya bol- -Golmaal

-Front_runner_mamoons-what ever they do ,where ever they are ,what ever means they employ every thing is legal as per their Patwe...fatawe.. ,the only Goal is Maal only...

**Alef,Laam japnaa,(=laa majjaanaa, bal Li_thamanin
Qaleelaa Dimnaa (a prepaid fee) aur zakaathy paraaya
pariah maal hadpnaa....**

**.....While many ascribe to God ,their own
(Human) features like body ,head ,eyes ,hands legs
and even sexlife ,wife ,children, etc...Some even go
further and claim God's lineage purely for worldly gains
and Supremacy over the Rest .**

**.....Some others claim that they are God's Children
treading on the Earth to purify the sinners**

**And the tribes of living godmen are Flourishing at the
cost of the ignorantly Gullible..**

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**The Science has been made Subservient to
Superstition , ..ElseWhere Superstition is
institutionalized...only to fortify their hold on the
economy and ---the gullible, receptive --captive ignorant
populace ...All for Temporal Gains.... .)**

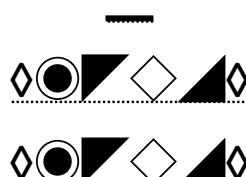
**(.Long ago Some man of Brains Prophesised --that ". If
any One believes in ABSURDiTiES , He Will commit
ATROCiTiES.on the Earth."--**

**Like King Canute wishing away the sea
tide...Nefarious MiisaalaBully and Quarrelsome Do
Doagule are busy spreading mischief on this**

ertez_zamin-

کسی کا گھر ج کے میں ملhar گا رہا ہوں ----)

Emperor Nero is fiddling while Rome is burning ■ ■ .



लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

+*+*+*...Baabaas,Paapaas,..Godmen,Goodsemen,Evangelists,Rahbars, Rahnumas.,Salaars,Naqeeb e millets,,

Super Supari Leadres,missSlame Frontrunners
,elfappointed guardians of çëhariahs , Crowdfund

MoneyLaunderers,Chande ka

Chands,Cowdungists,..Safiirs,Kefeers.,Peers,Morshiiid
s.,Sofaas,.....الخ

+**+ Flourishing even now are :- such types of
professional लूटेरा Conmen , अत फाली Peodophiles ,
Exploiters of all sorts preying on the Gullible ,
masquarading as सोफासोफी Monks and रूमानी रोहानी
Godmen, रोहानी Spiritual Healers , आमिलExorcists ,
naqsh सुलेमानी भविष्यवाणी नुजुमी Foretellers , फलीते
गंडे गंडे ठगी बज रोगी bandits , Crowd Fund Launderer

एमिरs, मजलिस मुशवरात मुनाफिकीन Hypocrites,
Conmen_ जकात हडपीमुरदार चिल, बाज,शाहीन, डिगा
बोंधु Ketugaallu, चंदे का चाद साफिर, मोटे Moddu

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేటాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

baabus, মূলী ফাহিথ

Guddubaabulu_MullangiMooliUllama পেটল্স গ্রেপRapists

**গুদা Sodomizers, and what not , around us, only to
exploit genderwise and materialwise----,innocents
,ignorants and their ilk. Victimizing,children', জবান,
বুঢ়ে,addad, ঔরত, মরদ,..alike ,in all possible ways and
make fastbucks.....but jahannam is in Wait....**



An-Naba (78:21)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

بیشک دوزخ گھات میں ہے

Truly, Hell is a place of ambush,

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِمُهْلِكَتِ مَتَعَ بِالْمَعْرُوفِ حَفَّا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

ନିଃସଂଦେହ ଜାହାନ୍ମାମ -- ତା ପ୍ରତୀକ୍ଷାୟ ରଯେଛେ --

火獄確是伺候著，

बेशक जहन्नुम घात में है

178/21

•{○}•{○}•{○}•{○}•{○}•{○}•{○}•{○}•{○}.



At-Tawba (9:35)

At-Tawba (9:34)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ
لِيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبَطْلَلِ وَيَصُدُّونَ عَنْ سَبِيلِ
اللَّهِ وَالَّذِينَ يَكْنِزُونَ الْذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا
فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

లెఖక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శ్వాలపేటాలరాయుడు-----

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Are we any different?????

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment.

ওহে যারা ঈমান এনেছ! নিঃসন্দেহ পণ্ডিতদের ও সন্ধাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি অন্যায়ভাবে গলাধঃকরণ করে আর আল্লাহর পথ থেকে ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঁজীভূত করে অথচ আল্লাহর পথে খরচ করে না, তাদের তাহলে সংবাদ দাও মর্মন্ত্বদ শাস্তির,--

信道的人們啊！有許多博士和僧侶，的確借詐術而侵吞別人的財產，並且阻止別人走真主的大道。窖藏金銀，而不用

লেখক-বেগানেথাদীমে খার্বমুল্লা দীবানা-----শব্দালোচন্যমন্ত্ব---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

於主道者，你應當以痛苦的刑罰向他們報喜。

ऐ ईमानदारों इसमें उसमें शक्त नहीं कि (यहूद व नसारा के) बहुतेरे आलिम जाहिद लोगों के माल (नाहक) चख जाते हैं और (लोगों को) खुदा की राह से रोकते हैं और जो लोग सोना और चाँदी जमा करते जाते हैं और उसको खुदा की राह में खर्च नहीं करते तो (ऐ रसूल) उन को दर्दनाक अजाब की खुशखबरी सुना

दो

/9/34



At-Tawba (9:35)

يَوْمَ يُحْمَى عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكَوَى بِهَا
جَبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كَنَزْتُمْ
لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

**যেদিন এগুলো উত্পন্ন করা হবে জাহানামের আগনে,
তারপর তা দিয়ে দেগে দেয়া হবে তাদের কপালে ও তাদের
পার্শ্বদেশে ও তাদের পিঠে। "এটিই সেই যা তোমরা জড়ে
করেছিলে, অতএব আস্বাদন করো যা তোমরা জমিয়েছিলে!"**

在那日，要把那些金銀放在火獄的火裡燒紅，然後用來烙他們的前額、肋下和背脊。這是你們為自己而窖藏的金銀。你們嘗嘗藏在窖裡的東西的滋味吧！

লেখক-বেগানেশাদীম খাইমুল্লা দীবানা-----শ্বালৈলারাম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

(जिस दिन वह (सोना चाँदी) जहन्नुम की आग में गर्म (और लाल) किया जाएगा फिर उससे उनकी पेशानियाँ और उनके पहलू और उनकी पीठें दागी जाएँगी (और उनसे कहा जाएगा) ये वह है जिसे तुमने अपने लिए (दुनिया में) जमा करके रखा था तो (अब) अपने जमा किए का मजा चखो

r/9/35

@\$%&#\$%&#\$%&@#\$%&@#\$%&?

"ఆవుచేలో మేసిన దూడ గట్టునమేయునా"
మేమూ పేద్దోల్ల దారినే.....
పేలాల పేరంటమే పరమానందయ్య
శిష్యగణముల జీవనపరమావధి!-అట
గుడ్డెద్దు చేలో పడ్డట్లు.....

@\$%&#\$%&#\$%&@#\$%&@#\$%&?

ధగాపడ్డ తమ్ముల్లారా!

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Prophets-ಅನ್ನೀಯಲೂ-ರುಸುಲು-Messengers-ಒಕೆ
ಮುಸ್ಲಿಮು ಉಮ್ಮೆತುನು ಪ್ರಾಪ್ತಿಂಚಡಾನಿಕಿ ತಮಜೀವಿತಾಲನು
ಅಂಕಿತಂಜೇಸಿರೆ-ವಾಜ್ಞಂದರೂ ಮಲಿಕೀಲಾ/ಹಂಬಲೀಲಾ/ಷಾಫತಳಾ/
ಹಾನ್ವಿಲಾ/-ತ್ವೇಲೀಲಾ/ಗೋರ್ಕಿಲಪ್ರೇಮಿಕುಲಾ?ಸೂಫೀಲಾ/...ಅನಿ ಜರ
ದಮಾಗುನುಪಯೋಂಚಿ ಆಲೋಚಿಂಚಾಲಿ-



An-Nahl (16:120)

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُنْ مِنْ
مُشْرِكِينَ إِلَّا

یے شک ابراہیم پیشوا اور اللہ تعالیٰ کے فرمانبردار اور یک طرفہ مخلص تھے۔ وہ مشرکوں میں سے نہ تھے

Verily, Ibrahim (Abraham) was an Ummah (a leader having all the good righteous qualities), or a nation,

ಲೆಖಕ-ಬೆಗಾನೆಶಾದೀಮೆ ಖಾઈಮುಲ್ಲಾ ದೀವಾನಾ-----ಷಾಲಪೇಲಾಲರಾಯುಡು---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्दि हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত ছিলেন না।

निश्चय ही इबराहीम की स्थिति एक समुदाय की थी। वह अल्लाह का आज्ञाकारी और उसकी ओर एकाग्र था। वह कोई बहुदेववादी न था



An-Nahl (16:121)

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপ্রেলালরাম্যম্য-----

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

شَاكِرًا لِأَنْعُمِهِ أَجْتَبَاهُ إِلَيْهِ وَهَدَاهُ إِلَيْ صِرَاطٍ مُسْتَقِيمٍ

الله تعالى کی نعمتوں کے شکر گزار تھے
الله نے انہیں اپنا برگزیدہ کر لیا تھا اور انہیں راہ راست
سجھا دی تھی

(He was) thankful for His (Allah's) Graces. He (Allah) chose him (as an intimate friend) and guided him to a Straight Path (Islamic Monotheism, neither Judaism nor Christianity).

তিনি তাঁর অনুগ্রহের প্রতি কৃতজ্ঞতা প্রকাশকারী ছিলেন।
আল্লাহ তাঁকে মনোনীত করেছিলেন এবং সরল পথে
পরিচালিত করেছিলেন।

वह उसके (अल्लाह के) उदार अनुग्रहों के प्रति कृतज्ञता दिखलानेवाला था। अल्लाह ने उसे चुन लिया और उसे सीधे लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----श्वालपैलालराम्यम्---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

मार्ग पर चलाया



An-Nahl (16:122)

وَإِنَّا أَنْتَ هُوَ فِي الدُّنْيَا بِحَسَنَةٍ وَإِنَّهُ فِي الْآخِرَةِ لَهُنَّ
الْمُلْحِدُونَ

ہم نے اسے دنیا میں بھی بہتری دی تھی اور یہ شک ۵۰
آخرت میں بھی نیکوکاروں میں بیس

**And We gave him good in this world, and in the
Hereafter he shall be of the righteous.**

আমি তাঁকে দুনিয়াতে দান করেছি কল্যাণ এবং তিনি
পরকালেও সৎকর্মশীলদের অন্তর্ভুক্ত।

লেখক-বেগানেশাদীমে খার্বমুল্লা দীবানা-----শব্দালঘাতাম্বুদ্ধ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

और हमने उसे दुनिया में भी भलाई दी और आखिरत में भी
वह अच्छे पूर्णकाम लोगों में से होगा



An-Nahl (16:123)

أَنْ أَتِّيْعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا تُمَّ أَوْحَيْنَا إِلَيْكَ
كَانَ مِنَ الْمُشْرِكِينَ

پھر ہم نے آپ کی جانب وحی بھیجی کہ آپ ملت ابراہیم
حنیف کی پیروی کریں، جو مشرکوں میں سے نہ تھے

Then, We have inspired you (O Muhammad SAW saying): "Follow the religion of Ibrahim (Abraham) Hanifa (Islamic Monotheism - to worship none but Allah) and he was not of the Mushrikun (polytheists, idolaters, disbelievers, etc.).

లెखక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

অতঃপর আপনার প্রতি প্রত্যাদেশ প্রেরণ করেছি যে,
ইব্রাহীমের দ্বীন অনুসরণ করুন, যিনি একনিষ্ঠ ছিলেন
এবং শিরককারীদের অন্তর্ভুক্ত ছিলেন না।

फिर अब हमने तुम्हारी ओर प्रकाशना की, "इबराहीम के तरीके
पर चलो, जो बिलकुल एक ओर का हो गया था और
बहुदेववादियों में से न था।"



Al-An'aam (6:162)

قُلْ إِنَّ صَلَاتِي وَتُسْكِنِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور میری ساری
عبادت اور میرا جینا اور میرا مرنا یہ سب خالص اللہ ہی

لेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

کا ہے جو سارے جہان کا مالک ہے

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মৃত্যু বিশ্ব-প্রতিপালক আল্লাহরই জন্য।

कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है



Al-An'aam (6:163)

لَا شَرِيكَ لَهُ، وَإِذْلِكَ أَمْرُتُ وَأَنَا أُولُو الْمُسْلِمِينَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেঠালরাম্যন্দু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

اس کا کوئی شریک نہیں اور مجھ کو اسی کا حکم ہوا ہے
اور میں سب مانے والوں میں سے پہ ہوں

"He has no partner. And of this I have been commanded, and I am the first of the Muslims."

তাঁর কোন অংশীদার নেই। আমি তাই আদিষ্ট হয়েছি
এবং আমি প্রথম আনুগত্যশীল।

**"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है
और सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"**



Al-A'raaf (7:158)

قُلْ يَأَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا
لेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ
يُحْيِيٌ وَيُمْبِتُ فَإِمْنُوا بِاللَّهِ وَرَسُولِهِ الْنَّبِيِّ
الْأَمِيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَتِهِ وَأَتِبْعُوهُ لِعَلَّكُمْ
تَهْتَدُونَ

Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allah - to Whom belongs the dominion of the heavens and the earth.

La ilaha illa Huwa (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allah and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah and His Words [(this Quran), the Taurat (Torah) and the Injeel (Gospel) and also Allah's Word: "Be!" - and he was, i.e. 'Iesa (Jesus) son of Maryam (Mary)], and follow him so that you

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ମୁଲା ଦୀବାନା-----ଶବାଲପେଟାଲରାମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

may be guided."

বলে দাও, হে মানব মন্দলী। তোমাদের সবার প্রতি আমি
আল্লাহ প্রেরিত রসূল, সমগ্র আসমান ও যন্মীনে তার
রাজস্ব। একমাত্র তাঁকে ছাড়া আর কারো উপাসনা নয়।
তিনি জীবন ও মৃত্যু দান করেন। সুতরাং তোমরা সবাই
বিশ্বাস স্থাপন করো আল্লাহর উপর তাঁর প্রেরিত উম্মী
নবীর উপর, যিনি বিশ্বাস রাখেন আল্লাহর এবং তাঁর
সমস্ত কালামের উপর। তাঁর অনুসরণ কর যাতে সরল
পথপ্রাপ্ত হতে পার।

कहो, "ऐ लोगो! मैं तुम सबकी और उस अल्लाह का रसूल हूँ
जो आकाशों और धरती के राज्य का स्वामी है उसके सिवा
कोई पूज्य नहीं, वही जीवन प्रदान करता और वही मृत्यु देता
है। अतः जीवन प्रदान करता और वही मृत्यु देता है। अतः
अल्लाह और उसके रसूल, उस उम्मी नबी, पर ईमान लाओ जो
स्वयं अल्लाह पर और उसके शब्दों (वाणी) पर ईमान रखता

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

है और उनका अनुसरण करो, ताकि तुम मार्ग पा लो।"

"ହାନ୍ତିଷ୍ଠିତ; ଅଂଟେ ଇବରାହିମୁ-ଆ, ସ. ବେଂଟପୋର୍ଯ୍ୟେବାଦେ- ଗାନ୍ତି -

ଯୁତରୁଲନୁ ଅନୁସରିଂଚେ ଭଟ୍ଟେହଲାବେ

ରାହିମା-କାଦୁ...ଅଲ୍ଲାହିଲା, ସୁ, ତତ୍ତ୍ଵାତ୍ମା-ବାରି ସର୍ବଫିର୍କେଟୁ ପୋଂଦିନ

ଇବରାହିମୁ-ଆ, ସ. ଗାରୁ ଗୋପ୍ନା-ଲେକ ଯେତ୍ର

ମୁଖ୍ୟମୁଖ୍ୟପଂଦୁତୋନନ୍ଦିଚେ

ମୁଦାଲନପାଟିଲନୀଲ. Certificateଗୋପ୍ନା-ଦେନିକିପ୍ରାମୁଖ୍ୟାଂ-

ଦେନିଷ୍ଟେ ନା ମୋତୁବରି-ଈତଭାରୁ-Faith??????

ହୀନମୈନ ଅଜାବୁ. ତଯାରୁ-ନରକଜହାନ୍ତମଲ୍ୟ ---

କୁର୍ରତନୁ+ସହିହ୍ୟ ହାଦିସୁଲନୁ ପୁରୀତିଗ ନମ୍ବେବାଦେ

ନିଜମୁଖ୍ୟମୁ--ଦୀନଇଶ୍ଵରମୁନୁ ମୁକ୍ତିଲୁ ଜେନ୍ସ,

କୁହାନାପଂଦିତିଲୁ, କମ୍ମୁତୁନୁବଟ୍ୟାରାଚେନ୍ସ କୁଚମୀ

ପଟ୍ୟାରୀଲୁ ଜୁଲାଯିଯେଦଵଲୁ --ଅଦୁନ୍ୟାଅଲ୍ଲାହି-ଲୁ

ଶୈତାରୁଗାନ୍ତି ଜନ୍ମତୁକ ପୋରାଗି ମୋମିନିଲୁ କାନ୍ତେରରୁ-

ଯେଂଦୁକଂଟେ ଅଲ୍ଲାହି. ତତ୍ତ୍ଵାତ୍ମା ଫନ୍ଦାଦୁ ଚେନ୍ତବାଜ୍ଞାନୁ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

వదಲরু-সদবৰণ.....



Al-A'raaf (7:56)

وَلَا تُقْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَأَدْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহবান কর ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা সৎকর্মশীলদের নিকটবর্তী।

লেখক-বেগানেশাদীম খাইমুল্লা দীবানা-----শ্বালৈলাৰাম্যন্দ---

-পুষ্ট সঁজ্ঞা-112

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

और धरती में उसके सुधार के पश्चात बिगाड़ न पैदा करो।
भय और आशा के साथ उसे पुकारो। निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के निकट है



**ప్రాగా ఈదైవశతువుయేదవలు--అదువ్వుఅల్లాహీ-లు -మేమే
పుపంచాన్ని ఉద్దరిస్తున్నాం అంటారు-చేప్పేది-సిరిరంగనీతులు--
దూరేదీదోమ్మారగుడినేలు--**



Al-Baqara (2:11)

**وَإِذَا قِيلَ لَهُمْ لَا تُقْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّا
نَحْنُ مُصْلِحُونَ**

اور جب ان سے کہا جاتا ہے کہ زمین میں فساد نہ کرو تو
جواب دیتے ہیں کہ ہم تو صرف اس ح کرنے والے ہیں

لेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

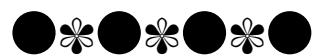
আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে দাঙ্গা-
হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে, আমরা তো
মীমাংসার পথ অবলম্বন করেছি।

और जब उनसे कहा जाता है कि "ज़मीन में बिगाड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक हैं।"



దబ్బు గడించడమే జీవనపరమావధిగ చేతిలోచిప్పుతో
వచ్చిన నేను భోగంనాటకుడిని-జనాలసామ్యు
నాజేబులోకొచ్చే మధ్యపు మాటలే నోట్లో వుంటయ్-
అలీఫు,బే,తా,అని పాటలుపాడి జనాలజకాతులు కాజేసే
నేను -ముసలమునుగానీ

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

मुस्लिमुनकाने-



Al-Baqara (2:41)

وَءَامِنُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا^ا
أُولَئِكَ الَّذِينَ كَفَرُوا وَلَا تَشْتَرُوا بِإِيمَانِي ثَمَنًا قَلِيلًا وَأَيّْمًا^ب
فَأَتَقْفُونَ

اور اس کتاب پر ایمان ہے جو میں نے تمہاری کتابوں کی تصدیق میں نازل فرمائی ہے اور اس کے ساتھ تم ہی پہلے کافر نہ بنو اور میری آیتوں کو تھوڑی تھوڑی قیمت پر نہ فروخت کرو اور صرف مجھ ہی سے ڈرو

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My Verses

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

[the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. (Tafsir At-Tabari, Vol. I, Page 253).

আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের কাছে। বস্তুতঃ তোমরা তার প্রাথমিক অস্ত্রিকারকারী হয়ে না আর আমার আয়াতের অল্প মূল্য দিও না। এবং আমার (আয়াব) থেকে বাঁচ।

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके इनकार करनेवाले न बनो। और मेरी आयतों को थोड़ा मूल्य प्राप्त करने का साधन न बनाओ, मुझसे ही तुम डरो



লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালপেলালরাম্যম্য-----

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Al-Hajj (22:78)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَجَهَدُوا فِي اللّٰهِ حَقّ جَهَادِهِ هُوَ أَحْتَبُكُمْ وَمَا
جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلْهَةً أَبِيْكُمْ
إِنَّهُمْ هُوَ سَمِّنُكُمُ الْمُسْلِمِينَ مِنْ قَبْلٍ وَفِي هَذَا
لَيْكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَءَاتُوا الزَّكَاةَ
وَأَعْتَصِمُوا بِاللّٰهِ هُوَ مَوْلَكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ
النَّصِيرُ

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Abraham)

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାତାମ୍ୟଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

(Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah, and depend upon Him in all your affairs] He is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পুর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের লেখক-বেগানেথাদীম খার্বিমুল্লা দীবানা-----শব্দলব্লংগাম্যম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও
মানবমন্ত্রিলির জন্যে। সুতরাং তোমরা নামায কায়েম কর,
যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর।
তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম
মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक्क है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!



লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দপূর্ণায়ন---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**SHED A FEW TEARS IF U HAVE
ANY, FOR FILISTINE AND PRAY FOR
GOODDAYS FOR THE FILISTINIAN
MUSLIMS, ROHINGYAS, SAHARANS, AFRI
CANS, BARRE KABAARIANS,....**

...

— ॥ଫଲସ୍ତିନ୍‌ଗାଜାଲ୍ ନରମେଧା, ଜିନ୍ନ୍ହାନ୍,
ମଲହାମ୍ // / / / / ଭଂତ୍ରେନା ଦୈଵାଜ୍ଞଲନୁ କାଲରାଚି, ତୋବଃଚେନୁକୋନି,
ଗେଢ଼ାଲୁଗିନି, କୋଣି, ନସାରଲଲା ବତିକେ ସିନ୍ଧୁଯେନ୍ଧୁଲେନି ଚେଢ଼ି, ଜେର୍ଗୁନ,
ସଫାରୀନୁଟୁ, ବୂଟୁ, ହୋଟୁ, ଫୈନ୍, ବିନ୍ଦୁ, ସିଗାର୍, ଡାର୍ଗ, କେଟ୍, ରେଟ୍, କାଟରାଟ୍,
ମୈବିପିକ୍, ଅସ୍ତିର୍ଗୁଟିକ୍, ଫିର୍ଜୋନି, ଅନ କ୍ରାନିକ୍, ନାମମାତ୍ରପୁ,,
ରେସିଷ୍ଟ୍ରୁମ୍ବଦ୍ରୁପ୍ରେମ୍ 50:50, ମୁସିଲିମାନୁଲପୈ ପିଦୁଗୁ ପଦୁଗାକ ॥॥॥
ତଂକ୍ରିପେରୁତେଲିଯନି ତନଯିଲୁ, ରଂଦମୁଂଦକ୍ରମର
ନସାରା, କିବ୍ବୁଟ୍ଟୀ kibbutz, ମୋସଗାଢ୍ବୁମ୍ବୁନ୍ଦୀକେଟୁ, ଯେହାଦୀ, ବୁଲ୍ଲିଟ୍
ରାଲ୍ଲରପ୍ରଲବୁଲଯ୍ୟଲନୁ ଦେବୁଦୁ ଈନ୍ଦେଲପୈନେ ରାଚିରଂପାନବେଟ୍ଟୀ,
ଅତଲାକୁତଳଂ ଜେନି, ଭନ୍ଦୁଂଚେଯୁଗାକ, \
, \ ଯା ବାସିଅଲ୍ ମଗ୍ନିରତି! ଯା ହାଯୁଦ୍ଧ ଯା କରୁନ୍ତାମୁ!
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

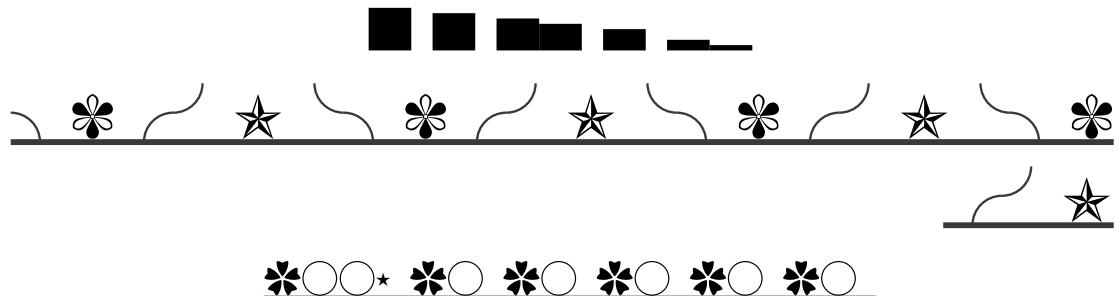
ଯା ଅର୍ଦ୍ଧମର୍ଦ୍ଦାହୀମୀନ !

ଇର୍ଦ୍ଦମ୍! ମୁସ୍ଲିମୀନ ବତ୍ତାର ମୁସ୍ଲିମାତ୍ ଅଲ୍ଲାହିନ କୁତୁଲ୍ଯା ଫୀ କୁଲ୍ଲି

ଅହ୍ୟୋନ୍ ବିନ୍ଦୁର ହାତ୍କୁନ୍, ଵର୍ଣ୍ଣର ଲହୁମ୍, ଵର୍ଣ୍ଣମ୍ ହାମ୍, ଵର୍ଣ୍ଣିଲ୍

ହାମୁଲ୍ ଜନ୍ମତଃ.... ॥ଆମୀନ୍ ॥ ଯା ରତ୍ନବୂର୍ତ୍ତ ଆଲମୀନ୍ ॥

ତ୍ରୁମ୍ଭୁ ଆମୀନ୍ ॥



DOCUMENT BY KRISTINA MARIUM, KHADIJA JEMMALA,

Doxc. verified by ShahTogademuttipenda @money-poor

, + Snake Mullamooly zakatdecote@agadhataola,

+Murshad Gangeshter Aqrab@aijwal..



ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁଲିଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

-ପୁଷ୍ଟ ସଂଖ୍ୟା-121

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

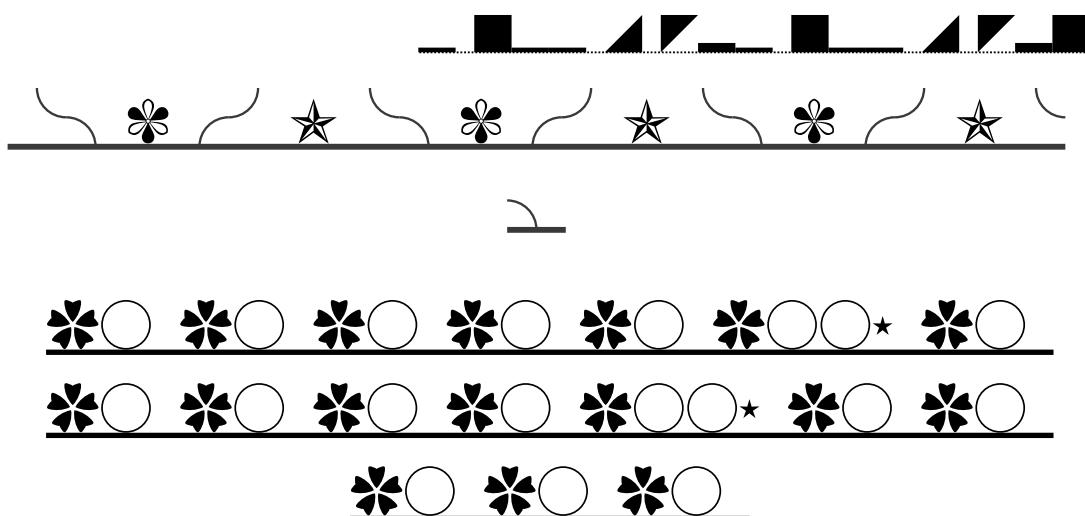
And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

dtp by jiddujaHoolan Zalooman with Technical help from

ESciondiaAeioupPlleRaja,CCIE,



SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BIL TAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIROHAAA.....98%

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

-পৃষ্ঠ সঁখ্যা-122

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT

MIN BHOSBHORUS....90%

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI

ALLAATEE DUMMIRAT..WA HURRIQAT....100%

(THIRSTY_)ATSHAANOONA WAL

(HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL

(WITHOUTH2O)MAAA, WATTAAMI (WITHOUT

FOOD+EATS)WALLIBAASI(WITHOUT

DRESSES),...WAKULLIASHYAAVIN

(NECESSITIES)TAHTAAJU KULLU INSAANIN WA

HAYAWAANIN...30,00,000.+++

*****ANNIISAAAU ALLAATEE RUMMILAT WA**

QUTILANA.....WA WUKKILNA BI KILAABIL

ASKIRIYYATIL YEHOODIYYATI...

*******ALSHAABBU ALLDEENA DUMMIROO BIL
DABBAABAAT,....**

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

*******AL MARDAA ALLADEENA QUTTILOO FI**

MUSTAOSHAFAAT...

******* AT ATFAAL ALLAATY QUTILAT BI ADAM**

WAJOOIDI ADVIYYAT WA MUAALIZAAT,WA

AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL

DARORIYYATI....

**Still western Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...**

******WALLAAHU AALAMU BIL HAQEEQTI.**

**GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHES.**

|||||110 యేండ్రగా బలిపశువులు ఈ ఫిలీస్తీన్ ముస్లింలు .
.మానవిదానవరాక్షసగొబ్బగలగూబరలు..కొంగొత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్తీన్ ముస్లింల పిల్లలు |||||

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

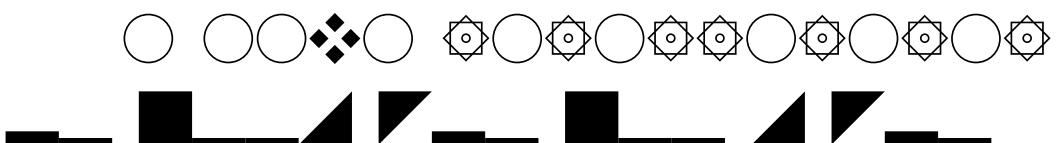
ନୀତିଲେନି ଲୋକମା ।।।

ମଲପେ ମହୀ ଅପରାଧମା

ନନ୍ଦାରାଲ ମାଟଲୁନୀଟିମାଟଲେ

ନୀତିଲେନି ଲୋକମା

।।।।।ନନ୍ଦାରଲଲା ବତିକେ ସିର୍ବ୍ୟମ୍ଭ୍ୟର୍ବଲେନି ମୁସିଲିମାନୁଲଫୈ ପିଦୁଗୁ
ପଦୁଗାକ ।।।।।ଆମ୍ବିନ ।।।।।



Long ago Some man of Brains
Prophesised --that ". If any One
believes in ABSURDiTiES , He Will
certainly, commit ATROCiTiES.on the
Earth. "--like in

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲ୍ଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्दि हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Gaza, Falistine, CAR, Burmah, Syria, Iraq

, Libya, Mali, Niger, Nigeria, Bosnia, Sudan,

Somalia, Yeman,

Zanzibar, Cambodia-Kampuchia, and

elsewhere, on Gods Eretz-The Good

Earth-



**The Science has been made
Subservient to Superstition . . . ElseWhere
Superstition is institutionalized...only to fortify
their Polemical Bulaemic Shwetler Shitler
Butler hold on the economy and ---the Gullible,
Receptive --Captive ignorant Oceanic populace**

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

...All for Temporal Gains.... .Demonocrashy- of the people, by the people, but for the privileged blue eyed few...Irany

.Veerany, Morany, Bohrany, Gajarany, Bojhraany, etc...



●*●*●*●* WORLD ICJ on Gaza: World Court Issues Fresh Measures for Israel as Crisis Deepens UN News

Mar 29, 2024 The International Court of Justice on Thursday issued new provisional measures for Israel as the humanitarian situation in bombarded and besieged Gaza continues to deteriorate. A school serving as a shelter home in Gaza. Photo: X/@UNRWA

The world court issued the new order in response to a recent request made by South Africa, which submitted a

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

case in December accusing Israel of genocide in Gaza, based on its continuing offensive following Hamas-led attacks in southern Israel which left almost 1,200 dead and more than 240 taken hostage.

Since then, more than 33,000 Palestinians have been killed by Israeli strikes and attacks, according to figures from Gaza's health ministry.

Israel to ensure aid deliveries

The ICJ provisional measures state that Israel, "in view of the worsening conditions of life faced by Palestinians in Gaza, in particular the spread of famine and starvation", shall take "all necessary and effective measures to ensure, without delay, in full cooperation with the United Nations, the unhindered provision at scale by all concerned of urgently needed basic services and

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

humanitarian assistance to Palestinians throughout Gaza".

The measures outline that the required aid includes food, water, electricity, fuel, shelter, clothing, hygiene and sanitation requirements, as well as medical supplies and medical care.

Orders to open more land crossings

The fresh ICJ order also calls on Israel, as a signatory to the Genocide Convention, to undertake those measures, "including by increasing the capacity and number of land crossing points and maintaining them open for as long as necessary".

Additional measures call for Israel to ensure "with immediate effect that its military does not commit acts which constitute a violation of any of the rights of the

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

Palestinians in Gaza as a protected group" under the Genocide Convention.

This includes "by preventing, through any action, the delivery of urgently needed humanitarian assistance", according to the ICJ.

The court also decided that Israel shall submit a report to the ICJ on all measures within one month.

UN: All Member States must abide by ICJ decisions

UN Spokesperson Stéphane Dujarric reminded journalists at his daily briefing that the ICJ operates independently.

"We do believe as a matter of principle that all Member States abide by decisions of the court," he said.

The ICJ was established by the UN Charter as the principal judicial organ of the UN.

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Related News

'Reasonable Grounds' to Believe Genocide Is Being Committed in Gaza: UN Expert

A New Surge of Settler Outposts Is Terrorising Palestinians off Their Land

South Africa Urges ICJ to Take Emergency Measures Against Israel Over Gaza 'Starvation'

Centre for Policy Research president and scholar Yamini Aiyar stepped down from her post on March 26, In the opinion piece published on March 23, Aiyar said, "A dark shadow of creeping authoritarianism looms over India as it prepares for its 18th general election." The article was titled: "Yamini Aiyar laments the damage done to Indian democracy".

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

WORLD 'Reasonable Grounds' to Believe Genocide Is Being Committed in Gaza: UN Expert UN News

Mar 27, 2024 "There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met," said the UN Special Rapporteur Francesca Albanese. A building in Gaza after Israel launch airstrikes following Hamas surprise attack.

Photo: X/@UNRWA

There are "reasonable grounds" to believe that Israel is committing genocide against Palestinians in Gaza, the UN Special Rapporteur on the situation of human rights in the Occupied Palestinian Territories said on Tuesday.

Francesca Albanese was speaking at the UN Human Rights Council in Geneva, where she presented her latest report, entitled 'Anatomy of a Genocide', during an interactive dialogue with Member States.

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

“Following nearly six months of unrelenting Israeli assault on occupied Gaza, it is my solemn duty to report on the worst of what humanity is capable of, and to present my findings,” she said.

“There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met.”

Three acts committed

Citing international law, Ms. Albanese explained that genocide is defined as a specific set of acts committed with the intent to destroy, in whole or in part, a national, ethnic, racial or religious group.

“Specifically, Israel has committed three acts of genocide with the requisite intent, causing seriously serious bodily or mental harm to members of the group, deliberately

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part, and imposing measures intended to prevent birth within the group," she said.

Furthermore, "the genocide in Gaza is the most extreme stage of a long-standing settler colonial process of erasure of the native Palestinians," she continued.

A tragedy foretold

"For over 76 years, this process has oppressed the Palestinians as a people in every way imaginable, crushing their inalienable right to self-determination demographically, economically, territorially, culturally and politically."

She said the "colonial amnesia of the West has condoned Israel's colonial settler project", adding that "the world

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

now sees the bitter fruit of the impunity afforded to Israel.

This was a tragedy foretold.”

Ms. Albanese said denial of the reality and the continuation of Israel's impunity and exceptionalism is no longer viable, especially in light of the binding UN Security Council resolution, adopted on Monday, which called for an immediate ceasefire in Gaza.

Arms embargo and sanctions against Israel

“I implore Member States to abide by their obligations which start with imposing an arms embargo and sanctions on Israel, and so ensure that the future does not continue to repeat itself,” she concluded.

Special Rapporteurs and independent experts like Ms. Albanese receive their mandates from the UN Human Rights Council. They are not UN staff and do not receive

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द वृहि स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

payment for their work.

'Barbaric aggression continues': Palestine Ambassador

The Permanent Observer of the State of Palestine to the UN in Geneva, Ibrahim Khraishi, noted that the report provides the historic context of genocide against the Palestinian people.

He said Israel "continues its barbaric aggression" and refuses to abide by the decision of the International Court of Justice (ICJ), issued in January, to take provisional measures in order to prevent the crime of genocide. Israel has also refused to abide by UN General Assembly and Security Council resolutions, including the one adopted on Monday, he added.

"And this means that all recommendations in the report of the Special Rapporteur shall be implemented, and

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

practical measures should be taken to prevent the export of weapons, to boycott Israel commercially and politically, and to implement mechanisms of accountability," he said.

Israeli settlement expansion

Separately, the UN Deputy High Commissioner for Human Rights, Nada Al-Nashif, presented a report on Israeli settlements in the Occupied Palestinian Territory during the period from 1 November 2022 to 31 October 2023.

"The reporting period has seen a drastic acceleration, particularly after 7 October 2023, of long-standing trends of discrimination, oppression and violence against Palestinians that accompany Israeli occupation and settlement expansion bringing the West Bank to the brink of catastrophe," she said.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

There are now around 700,000 Israeli settlers in the West Bank, including East Jerusalem, who live in 300 settlements and outposts, all of which are illegal under international humanitarian law.

Expansion of existing settlements

The size of existing Israeli settlements has also expanded markedly, according to the report by the UN human rights office, OHCHR.

Approximately 24,300 housing units within existing Israeli settlements in the West Bank in Area C were advanced or approved during the reporting period – the highest on record since monitoring began in 2017.

The report observed that policies of the current Israeli Government “appear aligned, to an unprecedented extent, with the goals of the Israeli settler movement to expand

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

long-term control over the West Bank, including East Jerusalem, and to steadily integrate this occupied territory into the State of Israel,” Ms. Al-Nashif said.

Transfer of power

During the reporting period, Israel took steps to transfer administrative powers relating to settlements and land administration from the military authorities to Israeli government offices, whose primary focus is to provide services within the State of Israel.

“The report therefore raises serious concerns that a series of measures, including this transfer of powers to the Israeli civilian officials, could facilitate the annexation of the West Bank in violation of international law, including the Charter of the United Nations,” she said.

‘Dramatic increase’ in violence

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पार्द्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

There was also a dramatic increase in the intensity, severity and regularity of Israeli settler violence against Palestinians, accelerating their displacement from their land, in circumstances that may amount to forcible transfer.

The UN recorded 835 incidents of settler violence in the first nine months of 2023, the highest on record. Between 7 and 31 October 2023, the UN recorded 203 settler attacks against Palestinians and monitored the killing of eight Palestinians by settlers, all by firearms.

Of the 203 settler attacks, more than a third involved threats with firearms, including shooting. Furthermore, almost half of all incidents between 7 and 31 October involved Israeli forces escorting or actively supporting Israeli settlers while carrying out attacks.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେୟଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Blurred lines



॥ଫଲସ୍ତିନ୍‌ଗଜାଲ୍‌ ନରମେଧା, ଜିନ୍‌ସ୍ତିନ୍, ମଲହାମ୍‌||||ଇଂଲ୍‌ଟ୍ରେନ୍‌ ଦୈଵାଜ୍ଞାଲନୁ କାଲରାଚି, ତୋବଃଚେସୁକ୍‌ନି, ଗେଢାଲୁଗିନ୍‌ସି, କ୍‌ନ୍‌ସି, ନସାରଲାଲା ବତିକେ ସିର୍ଗୁଯେର୍ଗୁଲେନି ଚେଢି, ଜେର୍ଗୁନ୍, ସଫାର୍ରିସ୍‌ମାଟୁ, ବ୍ୟାଟୁ, ହେଟୁ, ହୈନ୍, ବିସ୍କୁ, ସିଗାର୍, ଡାର୍ଗ, କେଟ୍, ରେଟ୍, କାଟରାକ୍ଷୁ, ହୈବିପିକ୍, ଅସ୍ପିଗ୍ରେଟିକ୍, ଫିର୍ଜୋନ୍, ଅନ କ୍ରାନିକ୍, ନାମମାତ୍ରପୁ, „ରେସିସ୍ଟ୍‌ମୁଦ୍ରାପ୍ରେମ୍ୟୀ 50:50, ମୁସିଲିମାନୁଲପୈ ପିଦୁଗୁ ପଦୁଗାକ୍ ॥॥॥

ତଂଦ୍ରିପେରୁତେଲିଯନି ତନଯମୁଲୁ, ରଂଢମୁଂଢକ୍‌ମର ନସାରା, କିବ୍ୟୁଟ୍ଜ୍ଟ୍‌କିବ୍ୟୁଟ୍ଜ୍ଟ୍, ମୋସଗାର୍ଜୁମେସାନ୍‌ଦିକ୍‌ଟୁ, ଯେହାଦି, ବୁଲ୍ଲିଟ୍ଟ ରାଲ୍‌ରପ୍ପିଲବୁଲ୍‌ଯୁଲନୁ ଦେବନ୍ଦୁ ତାନେଲପୈନେ ରାଚିରଂପାନବେଟ୍ଟେ, ଅତଲାକୁତଳଂ ଜେନ୍‌ସି, ଭସ୍ତୁଂଚେଯଗାକ୍, \ , | ଯା ବାସିଅଲ୍ ମଗ୍ନିରତି! ଯା ହାଯୁଦ୍ଧ ଯା କଯୁଦ୍ଧମୁ! ଯା ଅର୍ଦ୍ଧମର୍ଦ୍ଧହାମୀନ !

ଇର୍ଦ୍ଦମ୍! ମୁସ୍ଲିମୀନ ବାଲ୍ ମୁସ୍ଲିମାତ୍ ଅଲ୍ଲଦିନ କୁତୁଲ୍‌ଯା ଫୀ କୁଲ୍‌ ଅହ୍ୟୁନ୍ ବିନ୍ଦୁରି ହାକିନ୍, ହର୍ବିର୍ ଲହମ୍, ହର୍ଦମ୍ ହମ୍, ହର୍ଦିଲ୍ ଲେଖକ-ବେଗାନେଶାଦିମେ ଖାର୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

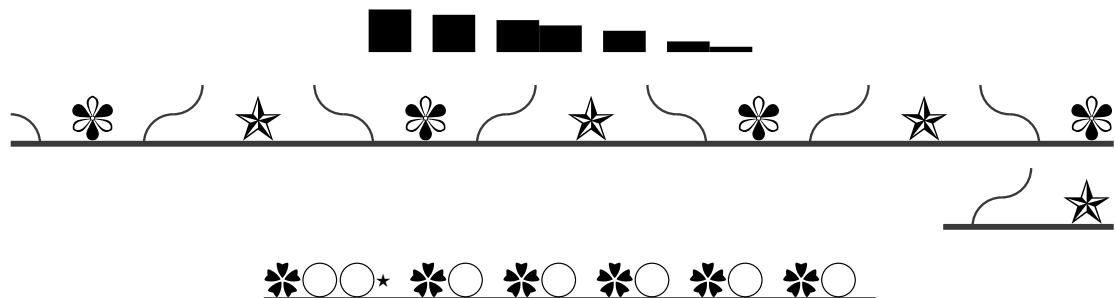
And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ముముల్ జన్మతః....॥అమీన్॥యా రణబ్బల్ ఆలమీన్॥

త్వమ్ము అమీన్!॥



DOCUMENT BY KRISTINA MARIUM, KHADIJA JEMMALA,

Doxc. verified by ShahTogademuttipenda @asansol

,+ Snake Mullamoolyzakatdecote@Howrah,

+Murshad Gangeshter Aqrab@murshidabad..



dtp by jiddujaHoolan Zalooman with Technical help from

ESciondiaAeioupPlleRajae,CCIE,



లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుష్ట సంఖ్యా-142

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BIL TAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIROHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT

MIN BHOSBHORUS....90%

SAAFINAATU LI SYDIL ASMAAK ALBAHRIYYATI

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पार्दि हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ALLAATEE DUMMIRAT..WA HURRIQAT....100%

**(THIRSTY_)ATSHAANOONA WAL
(HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH2o)MAAA, WATTAAMI (WITHOUT
FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAVIN
(NECESSITIES)TAHTAAJU KULLU INSAANIN WA
HAYAWAANIN...30,00,000.+++
***ANNISSAAAU ALLAATEE RUMMILAT WA
QUTILANA.....WA WUKKILNA BI KILAABIL
ASKIRIYYATIL YEHOODIYYATI...
*****ALSHAABBU ALLDEENA DUMMIROO BIL
DABBAABAAT,....
*****AL MARDAA ALLADEENA QUTTILOO FI
MUSTAOSHAFAAT...
***** AT ATFAAL ALLAATY QUTILAT BI ADAM**

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**WAJOOIDI ADVIYYAT WA MUAALIZAAT,WA
AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL
DARORIYYATI....**

**Still westren Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...**

*******WALLAAHU AALAMU BIL HAQEEQTI.**

**GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHES.**

|||||110 యేండ్లగా ఒలిపపువులు ఈ ఫిలీస్తీన్ ముస్లింలు .
.మానవ|దానవ|రాక్షస|గొబ్బగల|గూబరల|..కొగొత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్తీన్ ముస్లింల పిల్లలు |||||
నీతిలేని లోకమా|||
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

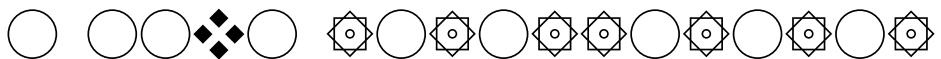
And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

নীতিলেনি লোকমূ

|||||নসাৰলেৱা বণিকে সীগুয়েগুলেনি মুসিলিমানুল্লে পীড়ুনু
পড়ুগাক।|||||আমীন।|||||



**Quantum Physics.....The Devastating_ ...Shytaany_Satanic
Effect.....in the ever expanding universal Mass_**
**Nuetrons,Protons, and all Fringe particles are in
constant motion ,collision course○ ○○ ?/demotion
affected effectively by selectvely elected conglomerate
of fissionable-emotions of various
Greko-Rumaany-ZwendAwes the hues and colours
entwined intricately in Goongaa Jhoomnaa Tehzeeby
Tamaddan and of course a grand sense of belonging
to a particular Schismatic Marzy Roghany Rougey**

**_Buzrogy iconic,denomination of Dalleen Sosey
wollencoatsoofeee softwared ,Technolgized fabricated in**

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরামুড়---

وَلِلْمُحْلِّفَاتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

the great Majoosy lands of

Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi

fire of PadreNamkeen-MaadreTalkh

_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaara

a,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on

spreading PURE FASAAD in every nook and corner of

the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic

Pastbut certainly a bleak future.....They the

Fireworshippers Love Aatish_so they are going to land

in their favvy AAATISHY Abode _ NAARU

JAHANNAM...once for all..That is the crux of their

Allamma_Ullemma_Matter_

No matter what i blabber,Physical Matter can

neither be created nor destroyed_of course it nay

change from one to the other

state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul

Trayam Three...

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाकु पार्द द्वारा स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

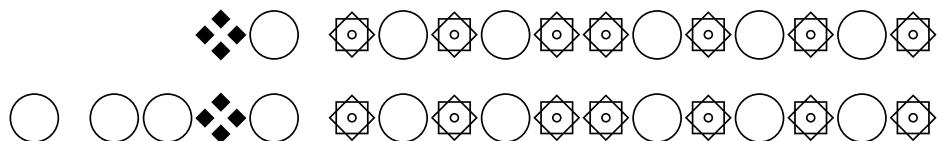
Eg.Water_ H^2O

1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliq Kulli Shyin....



Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human trageddy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

thirsty ,Sadists since 110+ years.....watching the inhuman Tragedies Gleefully on their Mediaare the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score 02/03/2024///ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRISof 400,000 Houses/.Appartments../স্কুল্স/কালেজেস/ হোস্পিট্লস/হাঁস্পিশিযস/যুনিভার্সিটীজ ,পাবলিক বিল্ডিংস,WAGHYRA.....
গাজাগাজাগড় তাজাগা রক্তীকুন্তেপোর্যে,ঝঞ্চু অন্নী নেলমটুং.....10,000,
ঘুলুড়েজড়ু রেঁয়ুংববজ্বু পরুগেডুত্তনানুয়ি....আকমীতুণ,! অনাদুকুণতুণ!,
অমানুষুণ! ষ্টেড্যুণ অমেঁধ্যুণ!এফুরণ!! অপোর অনাদুয়ুণ,অশুণতুণ
অমানুষুণ অ০ত্তলেনী দানবত্তাণত্তুণ, ষণ

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরামুড়ু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్తపిషాన తీరలే ।।।।



@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

యెఖ్యాడైనా మావూరిక్స్నే కలవండి-పులులనుకూడా
చూడగలరు-రైలుటైంమింగులో "చలమ"SouthCentral
railway station లోవేరుసెనగలమ్ముతూమంటా-ఇట్లు మీ

.....

లుమజకోటదూదేకులతురగమసాయిబ.

c/o.చెలమ.రస.నల్లమల-రజంగంబోట్లకిష్ణాపురం-కంబం

:-

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

లెखక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরাহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?